

# UNOFFICIAL COPY

LN# 77-18-18008 p/o 6/22/87

C.P.S. AUG 28 1987

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87523070

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

\_\_\_\_\_ COLUMBIA SAVINGS, a Federal Savings & Loan Association \_\_\_\_\_

a corporation of the State of Colorado \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the

\_\_\_\_\_ NOTE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the

sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

\_\_\_\_\_ ROCHARD CURRY, JR. AND BETTY J. CURRY \_\_\_\_\_

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain MORTGAGE \_\_\_\_\_, bearing date the \_\_\_\_\_ 5th \_\_\_\_\_ day

of \_\_\_\_\_ NOVEMBER, 19 \_\_\_\_\_ 68, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of

\_\_\_\_\_ ILLINOIS \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 20677570 \_\_\_\_\_

to the premises therein described, situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, as follows, to wit:

BF00  
25-16-  
209-007

THE EAST 30 FEET (EXCEPT THE NORTH 8 FEET) OF THE WEST 55 FEET OF LOT 12 IN LOUIS H STAFFORDS SUBDIVISION OF LOT 16 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ COLUMBIA SAVINGS, a Federal Savings and Loan Association \_\_\_\_\_ has caused these presents to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 3rd \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_, 19 \_\_\_\_\_ 87.

This document prepared by: [Signature]  
The Lomas & Harrison Company  
P. O. Box 226805  
Dallas, Texas 75222-6805

COLUMBIA SAVINGS, a Federal Savings & Loan Association

By: [Signature]  
Rodney W. Alexander, Vice President

Attest: [Signature]  
Ann Wesch, Assistant Secretary

Box 97

58 W. 115th St

11.02 301.001

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

12<sup>00</sup>

DEPT-61 RECORDING \$12.00  
18444 TMM 2400 07/24/87 14:55:00  
39479 # D # 07-528070  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87-528070

My Commission Expires June 5, 1991

Linda Hoard

*Linda Hoard*

GIVEN under my hand and official seal this 3rd day of August 19 87

for the uses and purposes herein set forth.

Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,

said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of

Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary

before me this day in person and severally acknowledged that as such Vice President and Assistant

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

a corporation, and Ann Weach, personally known to me to be the Assistant Secretary of said

the Vice President of the Columbia Savings & Loan Association

Country in the State aforesaid, DO HEREBY CERTIFY that Rodney W. Alexander, personally known to me to be

I Linda Hoard in and for said

STATE OF Colorado }  
COUNTY OF Arapahoe }  
SS.

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