Pr

Know aware of the Greek Chean that the

		,	N	,,,,,,
West Tow	n Saving s a nd	Loan Ass	ociation	87523303
a corporation existing unde	or the laws of the	State	ofTllinoi	s for and in
consideration of one dalla				
is hereby confessed, does Carl J. Lehma	n, as trusteo	under Tr	ust #4900 d	lated
444444444444444444444444444444444444444	ber 1, 1970			************************
of the County of Cook and				
it may have acquired in, throofSeptember	A. D. 19.84	nd recorded	lin the Records	r's office of Cook County
in the state of Illinois, in Bo				
No27344343 o				
of				
in the State of Flinois, in Boo				
No to of Illinois, as follows, to win		ein described	, situated in the	County of Cook and State
70_				
Lot 30 and the Ea 4th Addition to C Of section 28, To incipal Meridian, in	hicago being a Wnship 39 Nort	u Subdivi h, Ra m ge	sion of the 13, East o	South East 1/4 f the Third
	Ox			Æ.
			460	0,5
4906 W. 31st ST.,	Cicero, Ill.		16-28-1211-	026 145
	0			026 MM 5523303
IN TESTIMONY WHEREOF,	the saidWas.t	TOWN . SAV		
				e seal to be affixed, and
		4		President, and attested
				21st day
	of	. Sart	emberA.	D. 19.87
	By:	King Be	Fe Jok	,
	-,,	0 98	124	
	Attest:/		andrikera Terrorramen	, Secretary
STATE OF ILLINOIS SS.			0	
COUNTY OF COOK j			u Matau B	the transfer of the second Court
in the State aforesaid, DO HEREB				ublic in una for said County
the Pre				
ondRoseBorowiak				
ation whose names are subscribed				
				d, Secretary, they as President and
	-			d the corporate seal of said
State of the state	corporation to be Directors of said of and valuntary act	affixed thereto orporation as	pursuant to authoritheir free and vol	ority given by the Board of untary act, and as the free for the uses and purposes
	therein set forth GIVEN under	my hand and	notarial seal, this	21st day
Mr Can have Carbon	of	Septembe		day
A CONTRACTOR OF THE CONTRACTOR	,,	Soli		<i>f</i>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

List, W. Seed buster but

Box

Release of Mortgage BY CORPORATION

Property of Collins Clerk's Office

12.00

24 SEP 87 2.

-87-523303

O. K. PRESS, Chicago

87523303