

UNOFFICIAL COPY

HIGGINS/#14881-7
PIF 07/17/87

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

87523357

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.25
74444 TRAN 2403 07/24/87 15:19:00
#5544 # D # -87-523357
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MIDWST FEDERAL SAVINGS BANK

of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Patrick J. HIGGINS, III, a single man, never married and (NAME AND ADDRESS)
Denise E. DOERING, a single woman, never married, 217 Nantucket Harbor
Schaumburg, Illinois 60193
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 31st day of May 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 27114465, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL I: UNIT 1302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844 AND AS SUBSEQUENTLY AMENDED, IN THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, AND PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, - IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Don K. Caldwell (SEAL)
Don K. Caldwell Vice President

STATE OF NORTH DAKOTA

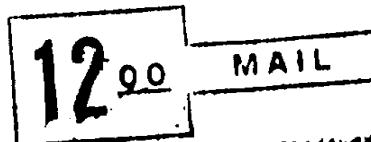
COUNTY OF WARD

L. Laverne K. Johnson

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Harold Piper Vice President and
Don K. Caldwell Vice President

personally known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of SEPT., 1987.



Laverne K. Johnson
Notary Public for Cook County, Illinois
Commission Expires Oct. 31, 1989

This instrument was prepared by _____

(NAME AND ADDRESS)

87-523357



01

Property of Cook County Clerk's Office

RECEIVED

UNOFFICIAL COPY

This instrument was prepared by

MAIL

12 90

County Commission Expires Oct. 31, 1989

World County, North Dakota

Notary Public

Laverne K. Johnson

day of Sept, 1987

Given under my hand and official seal, this

uses and purposes therein set forth.

signed, sealed and delivered the said instrument as their free and voluntary act, for the

foregoing instrument, appeared before me this day in person, and acknowledged that the

personally known to me to be the same person, whose name is subscribed to the

Don K. Caldwell Vice President

Harold Piper Vice President and

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Laverne K. Johnson

STATE OF NORTH DAKOTA

COUNTY OF WARD

SS.

Don K. Caldwell Vice President

Harold Piper Vice President

day of Sept, 1987

WITNESS their hands and seals this 18th

Address(es) of premises:

Permanent Real Estate Index Number(s):

07-26-302-055-1214 100, 187

together with all the appurtenances and privileges thereunto belonging or pertaining.

**See attached for legal:

Don K. Caldwell Vice President

Harold Piper Vice President

day of Sept, 1987

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OF TITLES IN WHOSE OFFICE
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TRUST WAS FILED.

MAKES ANY WARRANTY WITH RESPECT TO THE VALIDITY OF THE INSTRUMENT OR THE VALIDITY OF THE RELEASE

RELEASE DEED (ILLINOIS)

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875233357

DEPT-01 RECORDING

TRAN 2403 97/24/87 15:19:00

#9549 #12 #47-5233357

COOK COUNTY RECORDER

THOSE SPACE FOR RECORDER'S USE ONLY

THAT

KNOW ALL MEN BY THESE PRESENTS,

MIDWEST FEDERAL SAVINGS BANK

OF THE COUNTY OF

and State of

for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto

Patrick J. Higgins, III, a single man, never married and

Denise E. Doherty, a single woman, never married,

217 Nantucket Harbor

20100

875233357

47-5233357

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Cook County Clerk's Office

47-5233357

GEORGE E. COLLE
LEGAL FORMS
HIGGINS/014881-7
REV 07/17/87

FORM NO 210
February, 1985

87-5233357

875233357

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25332218
-1-19-11

Property of Cook County Clerk's Office

RELEASE DEED

TO



Mail To:
Earl Robert
Boschman
1111 N. Dearborn
Chicago, Ill. 60614

GEORGE E. COLE
LEGAL FORMS