

UNOFFICIAL COPY

35257

87523358

KNOW ALL MEN BY THESE PRESENTS, THAT

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUZANNE L. CRANE, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS)

40680  
089904

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of JULY, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page -----, as document No. 85137893, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 6-2 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

03-08-001-037-1030 fm  
387 Covington Terrace # 2 Buffalo Grove

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

87523358

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

**RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of May 1987.  
Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

DEPT-01 RECORDING \$13.25  
1#444 TRAN 2403 07/24/87 15:17:00  
#9645 # D \* 07-023650  
COOK COUNTY RECORDER

87523358

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

13 00 MAIL

87-523358

MAIL TO: Suzanne Crane  
381 Coughton Terrace #2  
Buffalo Grove, IL

GEORGE E. COLE  
LEGAL FORMS  
60090

UNOFFICIAL COPY

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERTA MOORE, ASSISTANT Secretary

Attest: *Roberta Moore*

RICHARD E. VAN HORN, VICE President

*Richard E. Van Horn*

DRAPER AND KRAMER, INCORPORATED

Secretary, and its corporate seal to be hereunto affixed, this 25TH day of MAY, 1987.

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE LEGAL RIDER ATTACHED.

V  
T  
R  
J

406680

DRAPER AND KRAMER, INCORPORATED

KNOW ALL MEN BY THESE PRESENTS, That the

67523358

315257

SEPTEMBER, 1974

TRUST DEED BY CORPORATION

LEGAL FORM B

67523358

Property of Cook County Clerk's Office

87523358

RELEASE DEED  
By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

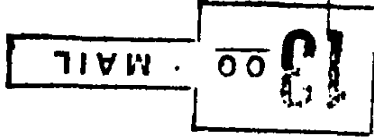
85325-48-

MAIL TO:

Supreme Court  
387 Livingston Terrace #2  
Buffalo Grove, IL

GEORGE E. COLE  
LEGAL FORMS

60096



DEPT-01 RECORDING \$13.25  
TRAN 2403 07/24/87 15:19:00  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE and a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 26th day of May, 1987  
MARGARET M. O'BRIEN  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

STATE OF ILLINOIS  
COUNTY OF COOK  
SS }