

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

87523377

Loan No. 0928-15420

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN A. MEDINA, DIVORCED AND NOT SINCE REMARRIED**

SL81GH

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **7th** day of **FEBRUARY**, A.D. 19 **84**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **26963571**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

LOT 32 AND THE SOUTH 5 FEET OF LOT 33 IN BLOCK 2 IN ROBERT F. SUMMER'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE RAIL-ROAD LANDS) IN COOK COUNTY, ILLINOIS * *

DEPT-01 RECORDING \$12.25
14444 TRAN 2403 09/24/87 15:22:00
79564 # D * -87-1323377
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1909 N. Harding, Chicago, Illinois 60641

PERMANENT INDEX NO.: 13-35-301-019

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situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Assistant Secretary**, this

14th day of **September**, A.D. 19 **87**

ATTEST: Richard Little **12 00 MAIL** by [Signature]
Assistant Secretary Executive Vice President

STATE OF **Illinois** ss. } I, **Beverly Wilkes** the undersigned, a Notary Public
COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of **UNITED SAVINGS OF AMERICA** a corporation, and **Richard Little**, personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **14th** day of **September**, A.D. 19 **87**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
Notary Public
THIS INSTRUMENT WAS PREPARED BY: Deidra M. Benes
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

87-523377

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Euclides Agosto
2748 N Ashland Ave.
Chgo. IL 60614



Property of Cook County Clerk's Office