

ASSIGNMENT OF MORTGAGE
UNOFFICIAL COPY

550309-7
259 **87524463**

Knutson Mortgage Corporation, a Delaware Corporation, in consideration of the sum of

EIGHTY SIX THOUSAND EIGHT HUNDRED EIGHTY AND NO/100 Dollars,

to be paid by the Assignee herein, hereby sells and assigns to FLEET REAL ESTATE FUNDING CORP.
324 West Evans Street Florence, South Carolina 29501

that certain mortgage, together with the notes and indebtedness secured thereby, which mortgage is dated
the 15th day of June, 19 87

given by Bruce E. Kerlin and Barbara A. Kerlin, husband and wife

and filed in the office of the County Recorder, in and for the County of Cook

and State of Illinois, on the 19th day of May, 19 87 and there

recorded in Book _____ of Mortgages, on Page _____, as Document No. 87269120

PIN: 02-19-321-024 **TR FEO**

Dated July 27, 1987

KNUTSON MORTGAGE CORPORATION

By: [Signature]
Its Assistant Secretary

By: [Signature]
Its Assistant Secretary

Signed, sealed and delivered
in the presence of:

[Signature]
[Signature]

-87-524463

SEP 25 1987 16 09 9 87524463 N - REC - 9 87

**State of Minnesota, }
COUNTY OF HENNEPIN } ****

On this 27th day of July, 19 87, before me,
a Notary Public, personally appeared Peggy Curran

and Sharon Syminow to me personally known, who being

each by me duly sworn did say that they are respectively the Assistant Secretary and Assistant Secretary

of Knutson Mortgage Corporation, the corporation assignor named in the foregoing instrument, and

that the seal affixed to said instrument is the corporate seal of said corporation, and that said
instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and
said Peggy Curran and Sharon Syminow

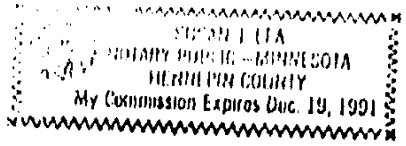
acknowledged said instrument to be the free act and deed of said corporation.

Return to:
KNUTSON MORTGAGE CORPORATION
Inventory Management
8400 Normandale Lake Blvd., Suite 700
Bloomington, MN 55437

[Signature]
Notary Public

County, Minnesota

My Commission Expires _____



87524463

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UNOFFICIAL COPY

COMMISSION

LOT 24 MN

BLOCK 21 N

HARPER'S

HANDING UNIT THREE

SEC 19-42-10

Property of Cook County Clerk's Office

SALES 12-1-19

256-53-01 19008 8287000 V - 50 50 48'00

STATE OF ILLINOIS
COUNTY OF COOK

41257003



11-11-1900