Harrell, Sheila A. & Annie P. Trust #61006	U. S. Department of Housing & Urban
Harrell, Sheila A. & Annie P. Trust #61006 23 East 124th Street Chicago, IL 60628 FMC #303-329725-8 FHA #131-3981758-503 TAX #252 For and in consideration of One Do	Age 547 W. Tackson Blvd.
Chicago, IL 50528 FMC #303_320725_8 FHA #131_3981758_503 max #355	CH 19510 DENT Chicago, 11 60606-5760
For and in consideration of One Do	11ar (\$1.00) and other good and valuable
consideration to it in hand paid, Fleet Mortgo	
a corporation organized and existing under t	he laws of the United States, does hereby
assign to the SECRETARY OF HOUSING AND URBAN	DEVELOPMENT of Washington, D.C., his
successors and assigns, a certain mortgage i	n the original principal sum of \$43,647.00
made, executed and delivered by American Nati	onal Bank And Trust Company of Chicago, As
Fleet Mortgage Corp	1985 And Known As Trust Number 61006 TO
	1985, together with the note and indebtedness
therein mentioned, said mortgage being record	ded as Document No. 87391020
in Cook County, Illinois	and assigned to
by Assignment dated the day of	
by Assignment dated the day of	19-, and recorded as
in the office of the	No. Page No.
th the office of the	Sourcy
This Assignment is made without rec	course or warranty, except that the undersigned
hereby warrants that:	,, sp and and
(a) No act or ommission of the under	ersigned has impaired the validity and
priority of the said security i	instrument;
to all mechanical and materials	ood and valid first lien and is prior men's liens filed of record regardless
of when such liens attach, and	prior to all liens, encumbrances, or
defects which may arise except	such liens or other matters as have
been approved by the ensignee h	prior to all liens, encumbrances, or such liens or other matters as have sereunder; lars together with the interest from 1985, at the rate of 13.5% of the said credit instrument;
(c) The sum of 43,647. Doll	ars together with the interest from
theday of December	19.85, at the rate of 13.5%
is actually due and owing under (d) The undersigned has a good righ	the said credit instrument;
credit instruments.	to dasign the said security and
IN WITNESS, WHEREOF , said Floor hor	tunge Corp.
hab caused its corporate seal to be hereto af	fixed, and has caused its name to be signed
to these presents by its Assistant Vice Presi	dent, and attested by its Assistant Secretary
	1565 1 6 Man
at milwaukee , wisconsin th	dent, and attested by its Assistant Secretary is
·	is Sth day of May A.D. 1987
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Lagal Description: See Reverse Side. STATE Wisconsin) COUNTY Milwaukee)	By Ment Summer Asst. Vice President
Legal Description: See Reverse Side. STATE Wisconsin) STATE Wisconsin) COUNTY Milwaukoe) I, Susan E. Lucas A Notary	By Jarona L. Grummer Asst. Vice President ATTEST To H. Company Diana Baumbach 188 Start Secretary Public in and for said County in the State
Lagal Description: Sac Reverse Side. STATE Wisconsin) COUNTY Milwaukee) I, Susan E. Lucas A Notary aforesaid, do hereby certify that Jarome L. G.	Public in and for said County in the State runmed
Lagal Description: Sac Reverse Side. STATE Wisconsin) COUNTY Milwaukee) I, Susan E. Lucas A Notary aforesaid, do hereby certify that Jaroma L. G me to be the Assistant Vice President of Flou	Public in and for said County in the State runmed Public or and for said County in the State runmed Public or and for said county in the State runmed Public or and for said county in the State runmed
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Legal Description: See Reverse Side. STATE Wisconsin)	Public in and for said County in the State runmed personally known to: E Mortgage Corp a laws of the United States, and to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing
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STATE Wisconsin) SS COUNTY Milwaukon) I, Susan E. Lucus A Notary aforesaid, do hereby certify that Juroma L. G me to be the Assistant Vice President of Flou a corporation organized and existing under the Dinna Baumbach personally known to me to and personally known to me to be the same personatrument, appeared before me this day in per Assistant Vice President and Assistant Sucreta ment as Assistant Vice President and Assistant corporate seal of said corporation to be affix Board of Directors of said corporation as their	Public in and for said County in the State personally known to: E Mortgage Corp I laws of the United States, and to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing son and severally acknowledged that as such cry, they signed and delivered the said instructions of the united states, and the said instructions of the united states, and the said instructions whose names are subscribed to the foregoing son and severally acknowledged that as such cry, they signed and delivered the said instructions and thereto, pursuant to authority given by the said the uses and purposes therein set forth.
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Page 2:

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Legal Description:

THE EAST, HALF OF LOTE 2: (EXCEPT THE EAST 80 FEET THEREOF) IN BLOCK 2 IN KENSINGTON HEIGHTS, A SUBDIVISION OF BLOCKS 21 AND 22 OF FIRST ADDITION OF KENSINGTON IN SECTION 22, FRACTIONAL SECTION 21, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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When recorded, please return to: M. Iwata/Assignment Processor. Foreclosure Department/669 Fleet Mortgage Corp
P. O. Box 1169
Milwaukee, WI 53201 414-276-6633 Extension 3379

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Punt Clart's Office

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