

Harrell, Sheila A. & Annie P. Trust #61006
23 East 124th Street
Chicago, IL 60628
FMC #303-329725-8 FHA #131-3981758-503 TAX #2528416020000

UNOFFICIAL COPY

U. S. Department of Housing & Urban Development
547 N. Jackson Blvd.
Chicago, Ill 60606-5760
312-321-1630

87524476

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, Fleet Mortgage Corp. a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successors and assigns, a certain mortgage in the original principal sum of \$43,647.00 made, executed and delivered by American National Bank and Trust Company of Chicago, As Trustee Under Trust Agreement Dated March 5, 1985 And Known As Trust Number 61006 TO Fleet Mortgage Corp. the 20th day of March 1985, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 87391020 in Cook County, Illinois and assigned to _____ by _____ by Assignment dated the _____ day of _____, 19____, and recorded as Document No. _____, in _____ No. _____, Page No. _____ in the office of the _____ County _____

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 43,647.00 Dollars together with the interest from the 1st day of December, 1985, at the rate of 13.5% is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

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IN WITNESS WHEREOF, said Fleet Mortgage Corp. has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary at Milwaukee, Wisconsin this 15th day of May A.D. 1987.

Legal Description:
See Reverse Side.

Fleet Mortgage Corp
By Jerome L. Grummel
Jerome L. Grummel Asst. Vice President
ATTEST Diane Baumbach
Diane Baumbach Assistant Secretary

STATE Wisconsin)
) SS
COUNTY Milwaukee)

I, Susan E. Lucas A Notary Public in and for said County in the State aforesaid, do hereby certify that Jerome L. Grummel personally known to me to be the Assistant Vice President of Fleet Mortgage Corp a corporation organized and existing under the laws of the United States, and Diane Baumbach personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of May 1987
My Address is c/o Fleet Mortgage Corp/P. O. Box 1169/Milwaukee, WI 53201
My commission expires 06/16/91

Susan E. Lucas
Susan E. Lucas Notary Public

This instrument was drafted by M. Iwata/Assignment Processor/Fleet Mortgage Corp/P. O. Box 1169/Milwaukee, WI 53201/414-276-6633 Ext 3379

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Page 2:

Legal Description:

THE EAST HALF OF LOT 2 (EXCEPT THE EAST 80 FEET THEREOF) IN BLOCK 2 IN KENSINGTON HEIGHTS, A SUBDIVISION OF BLOCKS 21 AND 22 OF FIRST ADDITION OF KENSINGTON IN SECTION 22, FRACTIONAL SECTION 21, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded, please return to:
M. Iwata/Assignment Processor
Foreclosure Department/669
Fleet Mortgage Corp.
P. O. Box 1169
Milwaukee, WI 53201
414-276-6633 Extension 3379

Property of Cook County Clerk's Office

SEP-25-87 46099 87524476 A - REC 12.00

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\$12.00/E