

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

87524480

That THE FLORIDA GROUP, INC.

a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of
TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

Knutson Mortgage Corporation

8400 Normandale Lake Blvd., Suite 600, Bloomington, MN 55437

part of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
bearing date the 17 day of JUNE, 1987

made by BUTHA MARTIN, A BRACHELUR

in favor of Heritage Mortgage Company

and recorded in Clerk's file #872465030R

PG

, public records of COOK
County. II; upon the following described place or parcel of land, situate and being in said County and State to-wit:

THE SOUTH 16 2/3 FEET OF LOT 44 AND THE NORTH 16 2/3 FEET OF LOT 43
IN BLOCK 7 IN HARVEY M. THOMPSON'S SUBDIVISION OF THE NORTH WEST 1/4
OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 16-41-210-005 VOLUME 535 All AAO

PROPERTY ADDRESS: 1447 NORTH WASHTENAW
CHICAGO, ILLINOIS 60651

SEP 24 1987 46099 87524480 A -- RL 12.00

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Togeter with the note or obligation described in said mortgage, and the money due and to become due thereon, with interest
from the 17 day of JUNE, 1987

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name and its corporate seal
to be hereunto affixed, by its proper officers thereto duly authorized, the 24TH day of JUNE, 1987

ATTEST:

Renée E. Reinfank
RENEE' REINFANK
ASSISTANT SECRETARY

THE FLORIDA GROUP, INC.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Sarah K. Robinson
SARAH K. ROBINSON

Kathy Van Every
BY KATHY VAN EVERY
SENIOR VICE PRESIDENT

Linda A. Albertson
LINDA A. ALBERTSON

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared
RENEE' REINFANK AND KATHY VAN EVERY
well known to me to be the ASSISTANT SECRETARY AND SENIOR VICE PRESIDENT
respectively of this corporation named as party of the first part in
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 24TH DAY OF JUNE, 1987

MY COMMISSION EXPIRES

APRIL 21, 1990

THIS INSTRUMENT PREPARED BY:

Nancy J. Garrison

ADDRESS: THE FLORIDA GROUP, INC.
P O BOX 41080
ST PETERSBURG, FL 33748-1080

T.F.G.I. LOAN NO. 87005693
INVESTOR NO. 33
COMMITMENT NO. 98.53125

UNOFFICIAL COPY

CO. NO. 50
KNOWN AT WIMBLEDON BY THESE PRESENTS:
R525480

To have and to hold the same in the name of Philip Ward, all the wherefores, rights, title, interest, and estate, now or hereafter possessed, held, or to be held, by the Plaintiff, in and to the above described premises, bounded as follows, to-wit: Beginning at the corner of North 10th Street and East 1st Avenue, running due South along East 1st Avenue to the corner of North 10th Street; thence South along North 10th Street to the corner of West 1st Avenue; thence West along West 1st Avenue to the corner of North 10th Street; thence North along North 10th Street to the corner of East 1st Avenue; thence East along East 1st Avenue to the point of beginning.

And further, to have and to hold the same with all the rights, franchises, easements, and appurtenances thereto belonging, subject to the taxes, assessments, and other charges which may be levied thereon, and to the same to have and to hold the same in fee simple absolute, to the Plaintiff, his heirs, executors, administrators, and assigns, forever.

Given under my hand and seal of my Notary Public Office, this 10th day of January, in the year of our Lord one thousand nine hundred and forty-eight, and of the independence of the United States, one hundred and thirty-one.

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THE 10TH DAY OF JANUARY, 1948, AND INDEXED IN THE INDEXES OF THE RECORDS OF THE CLERK'S OFFICE, AND IS FILED IN THE RECORDS OF THE CLERK'S OFFICE.

JOHN J. KELLY, Clerk of Cook County, Illinois.

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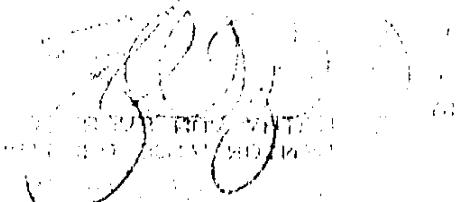
00.51 11-A 0840,248 E 10th & W 1st Ave

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S. PRESTON S. JOHN MARSHALL
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