

87524579

Emc #643-013985-9 Mitchell, Currie and Pearl 87524579

UNOFFICIAL COPY

Know All Men By These Presents,

This American Savings Association a Corporation duly organized and existing under and by virtue of the laws of the State of San Diego County of CA does hereby certify and acknowledge, that a mortgage, bearing date on the 4th day of September, A.D., 1970 made and executed by Curtis Mitchell and Pearl Mitchell, his wife

LOT 6 IN THE RESUBDIVISION OF LOTS 25 TO 48 IN BLOCK 175 IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY A PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF SECTION 12 AND SECTION 13, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN OF SAID RESUBDIVISION RECORDED JUNE 29, 1929 AS DOCUMENT NUMBER 932304 IN COOK COUNTY, ILLINOIS

Property Address: 10117 S. Noxia Street, Chicago, Illinois 60637 Permanent Tax No. 25-12-423-006 Volume 287 TP B C D

Recorder

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for Cook County, in the State of IL on the 8th day of September, A.D., 1970 at o'clock M. in Volume of Mortgages, on page Document No. 21258509 is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

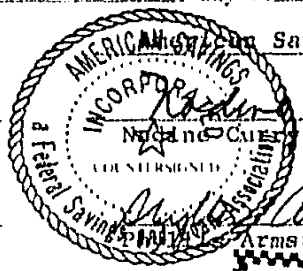
In Witness Whereof, the said American Savings Association

has caused these presents to be signed by Nadine Curry Assistant Vice President, and countersigned by Phyllis Armstrong its Secretary, in American Savings

and its corporate seal to be hereunto affixed, this 18th day of August, A. D., 1987

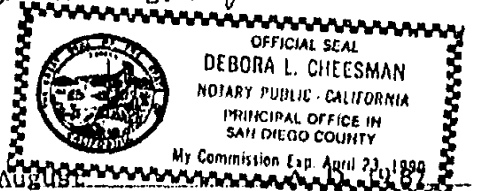
SIGNED AND SEALED IN PRESENCE OF Lynda A. Gottfried, Asst. Secretary

Josephine Marzano, Asst. Secretary



Company Name: Nadine Curry, Asst. Vice President; Phyllis Armstrong, Asst. Secretary

San Diego County, ss.



Personally came before me, this 18th day of August, Nadine Curry, Asst. Vice President, and Phyllis Armstrong, Asst. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Notary Public, Debora L. Cheesman County, My commission expires A. D., 19

This instrument was drafted by R. Hodnett %Fleet Mortgage Corp. PO Box 1561, Milw., WI 5320

00 ST

PS 11067

87524579

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BOX #154

Return to

~~FREDERICK TITLE COMPANY
575 N. BEECHER RD
ROSELLE ILLINOIS 60442~~

Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid possible oral litigation.

This space reserved for Register of Deeds

No. _____

TO _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Clerk's Office

DEPT-01 RECORDING
78444 TRAN 8413 07/25/87 07:35 AM
#7687 # D #-87-524579
COOK COUNTY RECORDER

-87-524579

87524579

12.00