

UNOFFICIAL COPY

87524626

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 203265-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL A. TURSI, BACHELOR AND KAREN D. CRAY, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 85126862 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE 85258555.

LEGAL DESCRIPTION

NOT REQUIRED
THE NORTH 1 FOOT OF LOT 4 AND THE SOUTH 45 FEET OF LOT 3 (EXCEPTING THEREFROM THE WEST 8 FEET DEDICATED FOR ALLEY) IN BLOCK 1 IN MILLS AND SON'S GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2020 N. 74TH AVENUE ELMWOOD PARK, ILLINOIS 60635
Permanent Index Number: 12262270540000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of AUGUST, 19 87

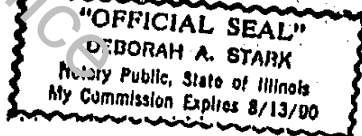
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 156

Mailed to MICHAEL A. TURSI
KAREN D. CRAY

2020 N 74th AVENUE

ELMWOOD PARK, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2791755

Box 156

87524626

87-524626

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RELEASE OF MORTGAGE

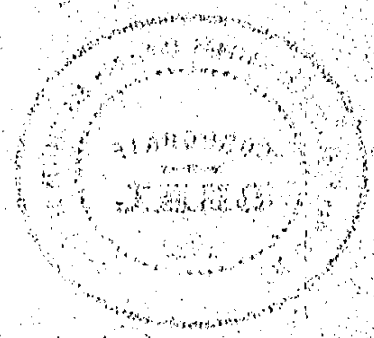
1-10-03

Handwritten notes or initials on the right margin.

THE TARRANT HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF BLINDS...
MEMBERSHIP AT TARRANT, SACHSBERG AND WARRER AT ENZY, SYNTHETIC...

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

Property of Cook County Clerk's Office

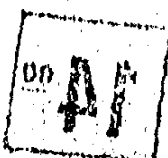


TUESDAY 1-10-03

COOK COUNTY CLERK
1100 N. LAKE STREET
CHICAGO, ILLINOIS 60610
TELEPHONE 312-600-6000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THIS MORTGAGE WAS FILED...
ON 1-10-03 AT 10:10 AM...
BY 87524626...
IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS.



Vertical handwritten text on the left margin.