

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

Box 156

CAUTION: Consult a lawyer before using or acting under this form.  
As warranties, including merchantability and fitness, are extended.

AUG 06 1987

87524671

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 12.00  
14444 TRAN 2416 09/25/87 10:14:00  
9777 # D # 87-024671  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTG. CORP.

a corporation of the State of Virginia, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AIELIO, Anthony/Diane/Daniel  
(NAME AND ADDRESS)  
4509 North Ashland Avenue, Chicago, IL1.  
(property address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of February, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 86080410, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 37 FEET OF THE WEST 88 FEET AND NORTH 11 FEET OF THE EAST 72 FEET OF LOT 14 BLOCK 31 IN TOUHY AND ROGER'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 WEST OF GREEN BAY ROAD OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 14-17-112-012 CCOM.

together with all the appurtenances and privileges thereunto belonging or appertaining.

12.00

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its REGIONAL MANAGER and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed; this 25th day of AUGUST, 1987.

FEDERAL HOME LOAN MORTGAGE CORP.

By Jamie A. Ogdan  
JAMIE A. OGDEN, REGIONAL MANAGER  
Attest: Nancy E. Wagoner  
NANCY E. WAGONER, ASSISTANT Secretary

This instrument was prepared by Karen Starr - RFC 1445 Valley Road, Wayne, NJ 07470  
(NAME AND ADDRESS)

87-524671

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

REGISTERED

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

My Commission Expires January 26, 1991

DAVID L. MORRIS

NOTARY PUBLIC

GIVEN under my hand and seal this 25th day of AUGUST 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such REGIONAL MANAGER and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me the day of person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

corp. a corporation, and personally

personally known to me to be the REGIONAL MANAGER of the FEDERAL HOME LOAN MORTGAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMIE A. OGDEN

I, DAVID L. MORRIS, a notary public

COUNTY OF ARLINGTON

STATE OF VIRGINIA

SS

8752671

87-2516