

UNOFFICIAL COPY



CAPITOL FEDERAL SAVINGS of America

3980 W. 95th St. • Evergreen Park, Illinois 60842

RELEASE OF MORTGAGE

87524691

Loan No. 5161-2539-5

THE ABOVE SPACE FOR RECORDER'S USE ONLY

204221

KNOW ALL MEN BY THESE PRESENTS That

CAPITOL FEDERAL SAVINGS OF AMERICA of Evergreen Park, Illinois,

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

WILLIAM B. FLOM, A BACHELOR AND MARY A. MACINTOSH, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 26766206 to the premises therein described to-wit:

LOT EIGHT (8) IN WESLY FIELDS SECOND ADDITION, A RESUBDIVISION OF LOTS TWENTY (20) TO TWENTY-NINE (29), INCLUSIVE, IN FRANK DELUGACH'S 79TH STREET ESTATES A SUBDIVISION OF THE EAST HALF (E½) (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST FIVE HUNDRED (500) FEET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT OF WAY) OF THE NORTHWEST QUARTER (NW¼) OF SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF (W½) (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 18-36-104-017-0000
7731 W. 80TH STREET
BRIDGEVIEW, IL. 60455

DEPT-01 RECORDING \$12.00
T04444 TRAN 2417 09/25/87 10:22:00
#9799 # D #-87-524691
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID CAPITOL FEDERAL SAVINGS OF AMERICA hath hereto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested to by its ASS'T Secretary,

this 18TH day of SEPTEMBER, 1987

Attest:

Carole Martens

ASS'T Secretary

By

CAPITOL FEDERAL SAVINGS OF AMERICA

Margaret J. Cibich

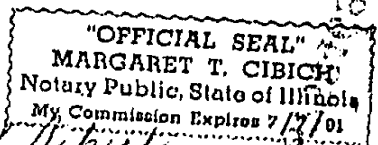
VICE President

87524691

STATE OF ILLINOIS } SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings of America, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Recorder's Box No. 387
Mail to:

12.00

Margaret J. Cibich

Notary Public

THIS INSTRUMENT WAS PREPARED BY
CAPITOL FEDERAL SAVINGS OF AMERICA

3980 WEST 95th STREET
EVERGREEN PARK, ILLINOIS 60842

BY: MATILDE PICCIOLINI

-87-524691

UNOFFICIAL COPY

1891227

RECEIVED
JULY 11 1907
COUNTY CLERK'S OFFICE

RETURNED TO SENDER

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JULY 11 1907

1891227

ADMINISTRATIVE SERVICES DIVISION

[Handwritten signature]

OFFICIAL SEAL
MARGARET T. HANCOCK
CLERK OF COOK COUNTY

11 00

81-251100