UNOFFICIAL COPY

SHERIFF'S DEED

(Judicial Sale)		(,
Sheriff's Sale No. 50590		(The above Space for Recorder's Use Only)
		is, pusuant to and under the authority conferred by Court of Cook County, Illinois on
November 12,	1986	_, in Case No. <u>86 CH 2558</u>
		<u> </u>
vs Charles R. Kite	chekeg, et al.	
and pursuant to which the la	nd hereinafter describe	d was sold at public sale by said grantor on
Administrator of Ve	eterans Affairs,	tich sale no redemption has been made as provided by an Officer of the U.S. of America*
the holder of the Certificate in the State of Illinois, to have		described real estate situated on the County of Cook,
* and by Assignment		1987. is
Lot 10 in Block 11 division of Blocks	in Winslow's Fo 9, 10, and 11 o	urth Subdivision, being a Sub- f the Subdivision of the Northwest
		th, Range 13, East of the Third
Principal Meridian, in Cook County, IL. AUC 27 1987		
DATED this date:		19 6 /
DATED WIS GIVE		heriff of Sook County. Illinois (SEAL)
16-29-110-030-0	vac "	Chisoutte Mi hillea
CFO M.	D	Deputy Speriff of Cook County, Illinois
State of Illinois, County of C		med, a Notary Public in and for said County, in the HEREBY CERTIFY that
IMPRESS	ANTOINETTE	M. NASCA
SEAL		to me to be the same person whose name as Deputy ounty, Illinois, is subscribed to the foregoing instru-
HERE	ment, appeared be	fore me this day in person, and acknowledged he
signed, sealed and delivered the said instrument as 'hy free an tary act as such Deputy Sheriff, for the uses and purposes the		
	forth,	AUG 2 / 1987
Given under my hand and off	icial seal, this	_day of
Commission expires	19	Nemry Public
	OFFICIAL SEAL	ADDRESS OF PROPERTY:
	V'EN A. DESTEFANO UBLIC STATE OF ILLINOIS	
	SION EXP. JUNE 3, 1991	2322 S. Harvey
		Berwyn, IL. 60402
Name	29	The above address is for statistical purposes only and is not part of this deed.
Address		ADDRESS OF GRANTEE:
City, State at	nd Zip	7 1,14,
4 · .	•	

transfer Act DOCUMENT NUMBER

AFFIX "RIDERS" OR REVENUE STAMPS HERE

ROBERT J. BECKER 330 South Wells Street Chicago, Illinois 60606 922 2757 Atty. #00959

(FORM 5 SHR)

LH 522 546

This instrument prepared by:

UNOFFICIAL COPY

101 78 972 GS

i2.00

Or Coot County Clork's Office

-87-524841

Anti-sea single-season

135.67

Describe of Include oney parents

BOX 129