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THIS INDENTURE, made this 9th day of September , 19 87 , between Thomas E. Johnson , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, part of the second part, WITNESSETH:

WHERENS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon Protected Home Metual Life Insurance Co., offered and bid therefor the sum of Twanty Seven Thousand Seven Hundred & OCOLOGS (\$ 27,700.00), and that being the highest and best bid offered, said Special Commissioner struck off and sold to said Protected Home Mutual Life Insurance Co. the premises described below, and thereupon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans' Africas, an Officer of the United States of America, on June 3rd , 19 87.

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner or said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said.premises have not been redeemed from said sale;

NOW THEREFOR, the said party of the first part does hereby convey unto the said party of the second part, it successors and assigns, the premises which are situated in the County of Cook , State of Illinois, described as:

Unit 101, in Doral South Condominium as delineated on a survey of the following described real estate:
The Southerly 1/2 of Lot 118 and the Northerly 1/2 of Lot 120 in Division 1 of Westfall's Subdivision of 208 acres being the East 1/2 of the South West 1/2 and the South East fractional 1/2 of Section

Division 1 of Westfall's Subdivision of 208 acres being the East of the South West a and the South East fractional a of Section 30. Township 38 North, Range 15, East of the Third Principal Meridian, also Lots 26 to 30 in the Subdivision of Lots 119 and 121 to 124 in Division 1 of Westfall's Subdivision aforesaid, in Cook County, Illinois.

c/k/a 7854 S. Shore Drive, Chicago, IL

101 78 932 ES

MAN MARKET

21-30-417-052-1001

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TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

> SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION, Thomas Johnson

STATE OF ILLEGOIS)
COUNTLOF Cook)
I, Thomas Martin , a Notary Public in and for the said Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth.
GIVEN UNDER my hand and Notarial Seal, this 9th day of September , A.D., 1987 .
NOTALE PUBLIC (Veal)
This instrument was prepared by Robert J. Becker , Attorney,
Veterans Administration Regional Office, P.C. Boy 8136, Chicago, Illinois 60680
This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.
Lokert C. Lukerm 8/87
ATTORNEY FOR GRANTOR DATED
Mail future Tax Statements to: Veterans Administration Regional Office, ATTN: Loan Service and Claims, Loan, No. LH 479 853 , P.O. Box 9136, Chicago, Illinois 60680.
ETURN RECORDED INSTRUMENT TO:

ROBERT J. BECKER 330 South Wells Street Chicago, Illinois 60606 922-2757 Atty. #00959

BOX 129



ATTN: Loan No. and File Name: LH 479 853 - Douglas Robinson