	THIS INDENTURE, made this 9th day of September , 1987, between Thomas Johnson , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, part of the second part, WITNESSEIH:
	WHEREAS, in pursuance of a decree entered onJune 5, 1986, by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein  Manufacturers Hanover Mtg. Corporation was plaintiff, andEdward H. Perry, et al
1986 cont.	were defendants, Case No. 84 C 9450 , and wherein Thomas Johnson Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of 4:00p.m. on the July 15, to 14thay of August , A.D. 1986 , at the Courtroom 2302, Daley Civic Certer , in the City of Chicago , County of Cook , and State of Illinois,
-	WHEREAS, it the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon Manufacturers Harover Mtg. Corporation , offered and bid therefor the sum of Toirty Three Thousand Two Hundred Twent POHANS and 63/100
	(\$ 33,226.63 ), and that being the highest and best bid offered, said  Special Commissioner statck off and sold to said Manufacturers Hanover  Mtg. Corporation the premises described below, and  thereupon issued the usual Special Commissioner's Certificate therefor; and  this Commissioner's Certificate of Sale having been duly assigned to the  Arministrator of Veterans' Affair, an Officer of the United States of America,  on June 17 , 1987.
	WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and  **Ol 48 d35 92  WHEREAS, said.premises have not been redeemed from said sale;
	NOW THEREFOR, the said party of the first part does hereby convey unto the said party of the second part, it successors and assigns, the premises which are situated in the County of
	Lot 137 in South Shore Addition to Jeffrey Maror, being a Resubdivision of parts of Calumet Trust's Subdivision, Calumet and Ar Trust's Subdivision #3, Arthur Dunas' South shore Resubdivision, and Arthur Banas' South Shore Subdivision, all in the N.W. 1/4 of Fractional S. 7, T 37 N., R. 15 E. of the 3rd P.N. N. of the Indian Boundary Line as per Plat thereof recorded 5/29/44 as Doc.#13292453 & also registered 9/8/44 as Doc.#LR1025005, in

24.07-134-070

7n-52-83 66094 99917318

Cook County, IL. c/k/a 9850 S. Calhoun, Chicago, IL.

-87-524866

JH 426 807

12,00

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns, forever.

WTINESS the hand and seal of the said party of the first part, the day and year first above written.

SPECIAL COMMISSIONER OF THE UNITED STATES
DISTRICT COURT, NORTHER: DISTRICT OF ILLINOIS,
EASTERN DIVISION, Thomas Johnson

STATE OF ILLINOIS SS: COUNTY OF Cook Thomas Martin , a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Cook Thomas Jay son , a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Easter, Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared me this day in person and acknowledged that he signed, sealed, and doi the said instrument as his free and voluntary act as such Special Comm. for the uses and purposes therein set forth. GIVEN UNDER my hand aid Notarial Seal, this 9th day of , A.D., 19<u>87</u>. September NOTARY This instrument was prepared by Robert J. Becker Veterans Administration Regional Office, P.C. Boy 8136, Chicago, Illinois 60 This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act. 9/87 DATED Mail future Tax Statements to: Veterans Administration Feerical Office, ATTN: Loan Service and Claims, Loan No. LH 426 807 , P.O. Boy P136, Chicago, Illinois 60680. RETURN RECORDED INSTRUMENT TO: ROBERT J. BECKER 330 South Wells Street Chicago, Illinois 60606 922-2757 Atty. #00959

ATTN: Loan No. and File Name: LH 426 807 - Edward Perry