OFF CARROLL SHOWING

87524006

RELEASE OF MORTGAGE

Lonn No. 610404-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one d other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Co lease and Quit-Claim unto STEPHEN R. ANDERSON and LINDA B. ANDERSON, his wife

all the right, title, interest, claim of whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 21216387 to the premises therein deto the premises therein described to-wit:

LOT 324 (EXCLE) THE WEST 10 FEET THEREOF) AND LOT 325 (EXCEPT THE EAST 10 FEET THEREOF) IN 87TH AND CRAWFORD HIGHLANDS BEING A SUB-DIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYERS RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROAD), IN COOK COUNTY, 2 AND 3 IN HATELY AND BOYERS RESUBDIVISION IN (EXCEPT ILLINOIS.

Property Address: Permanent Index Number:

3729 W. 86th Pl. Chicago, IL 60652 19353370510000 all



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in it terest to the original mortgagee:

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate sent to be affixed and these presents to be signed by its duly authorized offi-, 19 87 . cers, this 9th day of SEPTEMBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loun Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized clients of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Loard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and decirof-said-out and formation as their free and voluntary act and purposes therein set forth.

"OFF CIAL SEAL" "How for the and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLA DEPARONE Notary Public, State of filinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

BOX 333-GG Recorder's Box No.

Cot linM:

Rudi Mulderink

9748 S. Roberts Rd.

60465 Palos Hills,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR DEE

TRUST WAS FILED.

Notary Public

FORM NO:M2400 JAN 80

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Company of Millians

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Rudi Shifdeefak

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FOR THE PROTECTION OF THE

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HUST WAS FILED!

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