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1987 SEP 25 PM III OI		MORITAGE COMPORATION
100 0L 20 14 11 01	8/524127	MORTEAGE CONFORATION 165 ARLINGTON HEIGHTS RD. BUFFALO GROVE, IL. 60089

BORROWER:	ROBERT & I	DELC	RES E	/BL
PTN #: 20-	26_112_003	l	Bo	a/\

PROPERTY	ADDRESS: 1	7724	STONE	RIX	<u> </u>	,
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## ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations,
the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation
of the state of Illinois, does release, transfer, set over and assign to: FIRST NATIONAL BANK OF WHEELING 125 MC HENRY ROAD
WHEELING, ILLINOIS 60090
all its right, ritle and interest, in and to the following Mortgages:
FILED ON AS DOCUMENT #
for legal description:
SEE EXHIBIT A ATTACHED
MFC Mortgage Corporation is also assigning to FIRST NATIONAL BANK OF WHEELING
all its right, title and interest in and to the Notes secured by the above described
Mortgages.
Dated the 22 day of Septimber 1987
MFC MORTGAGE CORPORATION
BY: // Tuilly
1. R. FANELLA, PRESIDENT
ATTEST: Ducham & Turner
EARBAR' J. FERRANTE, ASSISTANT VICE PRESIDENT
STATE OF ILLINOIS
COUNTY OF COOK SS
I, FAYE MOROZ , a Notary Public, in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA personally known to
be the PRESIDENT of the said MFC Mortgage Corporation, a corporation of the State
of Illinois, and BARBARA J. FERRANTE, personally known to me to the ASSISTANT
VICE PRESIDENT of said corporation, and personally known to me to be the same
persons whose names are subscribed in the foregoing instrument, appeared before me this
day in person and severally acknowledged that such N. R. FANELLA and BARBARA J.
FERRANTE , they signed and delivered the said instrument as PRESIDENT and
ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of Directors
of said corporation, for the uses and purposes therein set forth.
SIVEN under my hand and Notarial Seal this 22 day of <u>September 1987</u>
and the state of the
$f_{\alpha} \sim 20$
Notary Public
ty commission expires: DECEMBER 26. 1989

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4. The tand referred to in this Commitment is located in the County of Cook, State of Illinois and described as follows:

LOT 61 IN HILLCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Page
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Office

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