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COOK COUNTY, ILLINOIS
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1987 SEP 25 PM 11:10

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PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK BEING ALSO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 88 DEGREES 38 MINUTES EAST 310.9 FEET; THENCE NORTH 2 DEGREES 35 MINUTES EAST, 542.9 FEET TO THE SOUTHERLY RIGHT OF WAY OF STATE ROUTE 58; THENCE SOUTH 88 DEGREES 49 MINUTES EAST ALONG SAID RIGHT OF WAY LINE 210.66 FEET TO PLACE OF BEGINNING, THENCE SOUTH 2 DEGREES 35 MINUTES WEST 190 FEET; THENCE WESTERLY PARALLEL WITH SAID SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58, 105.33 FEET; THENCE NORTHERLY 2 DEGREES 35 MINUTES EAST 190 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58, THENCE SOUTH 88 DEGREES 49 MINUTES EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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For a valuable consideration, it is hereby certified that a mortgage executed by MICHAEL D. SPATES, A BACHELOR AND PAULA A. PETREQUIN, A SPINSTER AND RAPHAEL DEE SNOWDEN, DIVORCED AND NOT SINCE REMARRIED. TO DRAPER AND KRAMER, INCORPORATED

on the 14TH day of NOVEMBER, 1984, securing the Principal sum of SIXTY FIVE THOUSAND FOUR HUNDRED NINETY SEVEN & 00/100 Dollars (\$ 65,497.00),

which mortgage was duly recorded in Mortgage Book, DOC# 27350483, Page

in the office of the Recorder of COOK County, ILLINOIS

on the 27th day of NOVEMBER, 1984, is hereby Released & Satisfied.

12.00

In Witness Whereof, said ASSOCIATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 10TH day of SEPT., 1987.

SEE ATTACHED

TAX # 06-07-302-035 VOL. 60

LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY
COUNTY OF DAVIESS SS:

William Morgan
BY: WILLIAM MORGAN/ ASST. VICE-PRES.

I, the undersigned Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM MORGAN, asst. VICE-PRES. OF LINCOLN SERVICE CORPORATION, whose name is subscribed to the foregoing instrument as such ASST. VICE-PRESIDENT appeared before me this day in person and severally acknowledged that she signed, sealed, and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act of said CORPORATION, FOR the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 10TH day of SEPTEMBER 19 87.

My Commission expires 9/18/90

Bobbi J. Cunningham
NOTARY PUBLIC
BOBBI J. CUNNINGHAM

PREPARED BY: GWEN WILHITE
LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42302

JB/3 Property address: 939 Summit St.
Algon, Ill 60120

NORTHWESTERN LAND TITLE 50631 & ESCROW COMPANY

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