MOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 SEP 25 PH 3: 16

THE ABOVE SPACE FOR RECORDERS USE ONLY

87525600

RELEASE OF MORTGAGE

Loan No. 640380-8

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOROTHY S. ABBINANTI, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24 052 232 to the premises therein de-Registrar's office of Cook scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 942 N. Harrey, Oak Park, Illinois Permanent Index Number: 160512,0037

SAVINGS AND LOTATION

10 Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day (f longust , 19 87

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

elesion Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notery Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Gets of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SFAL" DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinais 60634

Recorder's Box No. BOX 333

Alan J. Feder

205 W. Randolph, Suite 1801

Chicago, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 88

LOT 3 INNOFFICIAL COPY AVE EAST SIDE SUB OF PART OF LOT 10 IN SUPERIOR COURT PARITION SEC 5-39-13

Property of Cook County Clork's Office