

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

87525228

KNOW ALL MEN BY THESE PRESENTS, That the Hunter Savings Association, assignee of Home State Savings Association,

a corporation of the State of Ohio, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

D.C. Agnew and Callie Agnew, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____

Mortgage, bearing date the SEVENTEENTH day of MARCH, 19 67, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No 20 094 679, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 13 in Block 1 in Marston and Auqur s. Subdivision of the South West quarter of the South West quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-20-319-012 TP
6919 S. Bishop. EBO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Hunter Savings Association has caused these presents to be signed by its Robert Tulch, Vice President, and attested by its Phillip McCray, Asst. Vice President, and its corporate seal to be hereto affixed, this 20th day of January, 19 87.

Hunter Savings Association, assignee of Home State Savings Association

BY [Signature]
Robert Tulch, Vice President

Attest: [Signature]
PHILLIP McCray, Asst. Vice President

87525228

UNOFFICIAL COPY

RELEASE DEED

BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO

MAIL TO:

87-525228

Beaman & Fin
343 S. Dearborn
Bldg 705

Chicago 900

60604

DEPT-01 \$12.25
T#0003 TRAN 9218 09/25/87 12:21:00
#7870 # C *-87-525228
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ALICE L. MCINTOSH
Notary Public, State of Ohio
My Commission Expires March 14, 1991

Alice L. McIntosh

19 87

GIVEN under my hand and _____ Notary seal this _____ 20th day of _____ January
the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act of said corporation, for
authority given by the Board of _____ Directors of said corporation, as their
caused the corporate seal of said corporation to be affixed thereto, pursuant to
_____ President and Asst. Vice President of said corporation, and
they signed and delivered the said instrument as _____ Vice
and severally acknowledged that as such _____ Vice _____ President and _____ Asst. Vice President
subscribed to the foregoing instrument, appeared before me this day in person
corporation, and personally known to me to be the same persons whose names are
_____, personally known to me to be the Asst. Vice President of said
the _____ Hunter Savings Association, a corporation, and _____ Phillip McCray,
Robert Tulch _____ personally known to me to be the _____ Vice _____ President of
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that
I, _____ Alice McIntosh, Notary Public

STATE OF OHIO)
COUNTY OF HAMILTON)
SS.)

87-525228