

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

525228

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KNOW ALL MEN BY THESE PRESENTS, That the Hunter Savings Association, assignee of Home State Savings Association, a corporation of the State of Ohio, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto D.C. Ajnew and Callie Aqnew, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the SEVENTEENTH day of MARCH, 1967, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 20 094 679, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 13 in Block 1 in Marston and Augur's Subdivision of the South West quarter of the South West quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

*20-20-319-012 TP
6919 S. Bishop EBO*

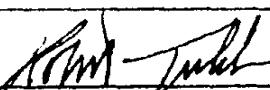
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Hunter Savings Association has caused these presents to be signed by its Robert Tulch, Vice President, and attested by its Phillip McCray, Asst. Vice President, and its corporate seal to be hereto affixed, this 20th day of January, 1987.

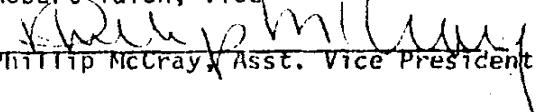
Hunter Savings Association, assignee of Home State Savings Association

BY



Robert Tulch, Vice President

Attest:



Phillip McCray, Asst. Vice President

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RELEASE DEED

BY CORPORATION



MAIL TO

-87-U-1000

ADDRESS OF PROPERTY:

TO

DEPT-01
T#0003 TRAH 9218 09/25/87 12:21:00
\$7870 + C *-87-525228
COOK COUNTY RECORDER

ALICE A. MCINTOSH
Notary Public, State of Ohio
My Commission Expires March 14, 1991

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GIVEN under my hand and Notary seal this 20th day of January
the uses and purposes herein set forth.

free and voluntary act, and as the free and voluntary act of said corporation, for
autheority given by the Board of Directors of said corporation, as their
caused the corporate seal of said corporation to be affixed thereto, pursuant to
President and Vice President of said corporation, and
they signed and delivered the said instrument as Vice
and severally acknowledged that as such Vice President and Vice President
subscribed to the foregoing instrument, appeared before me this day in person
corporation, and personally known to me to be the same persons whose names are
-, personally known to me to be the Ass't. Vice President of said
the Hunter Savings Association, a corporation, and Philip McCrary.
Robert Ulrich personally known to me to be the Vice President of
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
I, Alice McIntosh, Notary Public
STATE OF OHIO
COUNTY OF HAMILTON
ss.

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