

TRUSTEE'S DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

UNOFFICIAL COPY

87526667

1987 SEP 28 PM 2:52

87526667

Form 2591

Joint Tenancy

The above space for recorders use only

COOK NO. 016

4 3 9 8 9

THIS INDENTURE, made this 7th day of August, 1987, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 26th day of November, 1985, and known as Trust Number 66133 party of the first part, and Joel Glabman and Phyllis Weiss Glabman, 1833A Wildberry Glenview, IL 60025 AKA Phyllis Weiss, parties of the second part.

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
150.00

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See rider attached hereto and made a part hereof!

P.I.N. 14-32-127-027-0000 AD

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE SEP 28 1987 750.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE SEP 28 1987 750.00

12.00

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By _____ VICE PRESIDENT

Attest _____ ASSISTANT SECRETARY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by:

Laura Hughes
American National Bank and Trust Company
33 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60602
Commission Expires 2/28/90

_____ hand and Notary Seal,
Commission Expires 2/28/90

R. Davidson
Notary Public

Date 9/17/87

DELIVERY INSTRUCTIONS
NAME: JAY D. FREIDIN
STREET: 111 W. WASHINGTON SUITE 1025
CITY: CHICAGO, ILL. 60602
OR
RECORDER'S OFFICE BOX NUMBER: BOX 333-WJ

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
2100 North Racine

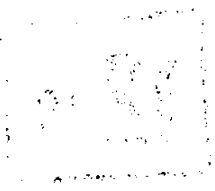
435 333 / 11-26-468 70 AD

87526667 Cook County
REAL ESTATE TRANSACTION TAX
150.00

Document Number

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

87323557

Unit Number 3B and G23 in Dickens Place Condominium as delineated on Plat of Survey of the following described parcel of real estate:

Lots 1 through 10 inclusive, in Block 6 in the Subdivision of Block 13 in Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "D" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 26, 1985, known as Trust Number 66133, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on June 10, 1987, as Document Number 87314475 in Cook County, Illinois, together with its undivided percentage interest in the common elements.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED, OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL OR OPTION OR HAD NO RIGHT OF FIRST REFUSAL OR OPTION WITH RESPECT TO THE UNIT.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Permanent Tax Index Number: 14-32-127-027-0000

Recorder's Office
87526667