

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

87526704

Know all men by these presents that FREEMAN & SONS, INC. a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501

party of the second part, a certain SECOND MORTGAGE dated the 4TH day of SEPTEMBER 19 87, signed by BENJAMIN F. WALKER & MARGARET V. WALKER, HIS WIFE

Conveying to FREEMAN & SONS, INC. as Mortgagee, the following described premises, to wit

Lot 19 (except the N. 30' feet) in Block 19 in Frederick H. Bartlett's Central Chicago, being a Subdivision in the SE 1/4 of Section 4 & the NE 1/4 & the SE 1/4 of Section 9, Township 38 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN:19-04-422-038

Commonly known as 4559 S. Lamont, Chicago, Ill. 60638

1200

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described, said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87526703

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 4TH day of SEPTEMBER, 19 87.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 SEP 28 PM 3:18

87526704

Signature of Thomas Freeman

BY:

STATE OF ILLINOIS COUNTY OF COOK SS:

I Diana J. Boll, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as President and Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said FREEMAN & SONS, INC. for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 4TH day of SEPTEMBER, 19 87

"OFFICIAL SEAL" DIANA J. BOLL Notary Public, State of Illinois My Commission Expires 1/3/89

Signature of Diana J. Boll, Notary Public

PLEASE RECORD & RETURN TO: SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501

THIS INSTRUMENT WAS PREPARED BY: Diana J. Boll

BOX 333 - GG

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Property of Cook County Clerk's Office

NOTARY PUBLIC
JERRY L. BROWN
NOTARY PUBLIC STATE OF ILLINOIS
NO. 00000000000000000000