

1437 81-03

ASSIGNMENT OF MORTGAGE

87526706

UNOFFICIAL COPY

Know all men by these presents That FREEMAN & SONS, INCORPORATED, a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 W. 63rd STREET SUMMIT, ILLINOIS 60501

party of the second part, a certain SECOND MORTGAGE dated the 26TH day of AUGUST 19 87, signed by SANTINO A. & LAURIE A. PAOLI

Conveying to FREEMAN & SONS, INC. as Mortgagee, the following described premises, to wit

Lot 2 in Block 11 in Arthur T. Mc Intosh's 63rd Street Addition, being a Subdivision of the W. 1/2 of the SE 1/4 of Section 15, Township 38 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois. S.A.O. PIN: 19-15-416-022

Commonly Known as 6102 S. Kildare, Chicago 60636

1200

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87526705

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 26TH day of AUGUST, 19 87.

COOK COUNTY, ILLINOIS FILED FOR RECORD 1987 SEP 28 PM 3 18

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Freeman & Sons Inc BY: Thomas Freeman

STATE OF ILLINOIS COUNTY OF COOK SS:

I DIANA J. BOLL, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as President and Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 26TH day of AUGUST, 19 87

OFFICIAL SEAL DIANA J. BOLL Notary Public, State of Illinois My Commission Expires 1/3/89

Diana J. Boll Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Dale Maslinski 7447 W. 63rd Street Summit, Il 60501

BOX 333 - GG

PLEASE RECORD AND RETURN TO: SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 W. 63RD STREET SUMMIT, ILLINOIS 60501

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Property of Cook County Clerk's Office

OFFICIAL SEAL
DIANA J. BORE
Notary Public, State of Illinois
My Commission Expires 12/31/2013