RELEASE OF MORTGAGE

Loan No.652599-7

87526866

DEPT-01 RECORDING

7#4444 TRAN 2432 07/28/87 07:31:00 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

COOK COUNTY RECORDER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTONIO TOVAR and JUANA TOVAR, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25332522 Registrar's office of to the premises therein de-

scribed to-wit:

LOT 6 IN THE EAST 8 FEET OF LOT 7 IN SLOCK 23 IN PENNOCK, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH 1/1 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 3. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERLYAH, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1883 17 BOOK 18 OF PLATS FAGE 62 AS DOCUMENT 506320 IN COOK COUNTY, ITINOIS. COUNTY, I'L'INOIS.

Property Address:

3815 W. Wrightwood Avenue, Chicago, Illinois 60647

13253180030000 Permanent Index Number:

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Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor is interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15thday of June , 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

STATE OF ILLINOIS \ COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only a chorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized affects of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Scard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A STRICKLAND

Hotory Public, State of Illinois My Commission Expires 8/29/90

THIS INSTRUMENT WAS PREPARED BY: Kathy Strickland

4242 North Harrem Avenue Ngrridge, Illinois 60634

Recorder's Box No

ANTONTO TOVAL

WR TRILLINGOOD. AVENUE

60647

FORM NO:M2400 JAN 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

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