

UNOFFICIAL COPY

87526868

Full Satisfaction

And Release of Mortgage

Loan No. 0958-23247

0791296

Box 156

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEVEN J. KIOLBASA AND DEBRA M. KIOLBASA, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th day of MAY, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 85044235, as Document No. 85044235, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 29 AND THE EAST HALF OF LOT 28 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5850 West Byron, Chicago, Illinois 60634

PERMANENT INDEX NO.: 13-20-205-018-0000 ACO ALL

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 3rd day of July, A.D., 19 87

ATTEST: Richard Little Assistant Secretary By Casimir F. Derwinski Vice President

STATE OF Illinois ss. I. Wendy L. Hillertz the undersigned, a Notary Public COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimir F. Derwinski

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of July, A.D. 19 87 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: Deidra M. Benes The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

Box 156

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GRAND FEDERAL SAVINGS & LOAN ASSN.
5133 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60632
PH. 889-3230
LOAN DIVISION

Kilbourn
1-39523702

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
14444 TRAN 2432 07/28/87 09:35:00
#9976 # D #-87-524860
COOK COUNTY RECORDER

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