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-792153

TALMANHOME

Talmen: Home Federal Savings and Loan Association Office: 5501 South Kadzie Avenue, Chicago, Illineis 50629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 178249-5

Pot/20

DEFT-01 RECORDING

\$12.00

THE ABOVE SPACE FOR RECORBINABLE OFFICEN 2432 97/28/87 97:38:00 #7992 # D # 67-526584

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINGING COUNTY RECORDER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VIRGINIA LAWSON, a spinster & THOMAS F. CATANIA,

a bachelor

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No.25 048 119to the premises therein described to-wit:

UNIT 1910 IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART CE LOT 1 AND ACCRETIONS THERETO OF LAKE FRONT ADDITION, BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE ASSESSON S SUBDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS, 2526884

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2499699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



Saic Association warrants that it has good right, title, and interest in and to said mortgage; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUC'ATION OF ILLINOIS hath hereunto caused its corporate seal to be affilted, and these presents to be signed by its duly authorized officers, this $10~{\rm day}~{\rm cf}$ August , 19 87 .

THE TALMAN HOME EFOERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

By

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB! CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly enthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL S

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
TINA M. NEWTON

My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No. 156

Mail to:

Thomas F. Catania

5532 W. Sunnyside

Chicago, IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1200

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UNOFFICIAL COPY

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(24=24504-1-40545=47)

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RELEASE OF MORTGAGE

S-67281I

Loan No.

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DELL-61 RECORDING

THE ABOVE SPACE FOR RECORDINATION SOUR STAR SPACE 67:38:46

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\$15 OC

THE TAI MAN HOME FEDERAL SAMINGS AND LOAN ASSOCIATION OF ILLINGING COUNTY RECOMMEN KNOW ALL MEN BY THESE PRESENTS That #2666#

BY STATUTE REGUIRED

Said Association warrants that it has good right, title, and interest in and to said Permanent Index Number: 1200 7. LAKE SHORE DRIVE, #1812, CHICAGO, IL 60657

successor in interest to the original mortgagee. mortgage and has the right to release same either as the original mortgagee or as

cers, this IO August day or 78 61, rate seal to be affixe 1, and these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTIMO AY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

SIONITI

Loan Servicing Officer

W. Rama

COUNTY OF COOK STATE OF ILLINOIS \ SS.

"OFFICIAL SEAL" and purposes therein set forth. severally acknowledged that they signed and delivered the said instrument in writing as duly authority given of said corporation as their tree and course of said corporation as their tree and voluntary act, and as the free and voluntary act and deced of said corporation as their tree and voluntary act and as the free and voluntary act and deced of sa d to non-mone deced of said corporation. I, the undersigned, a Motary Public in and for said County in the State aforesaid, DO HEALBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Taiman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared After me this day in person and

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY:

LINOIS

Norridge, Illinois 60634 Sand Mehall Abol Sasa NOITARONROS EDADTROM EMOR NAMJAT

Recorder's Box No.

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<u>abiaynnu2</u>. 2535 Catania Thomas F

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Chicago,

UNOFFICIAL COPY

TRUST WAS FILED.

DEEDS OB

MORTGAGE

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FOR THE PROTECTION OF THE

My Commission Expins 3/17, 91 Motery Public, State of Hillmann TINA M. NEWTON

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THE REGISTR

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(CATANIA 1-40545-47)

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