

UNOFFICIAL COPY

Full Satisfaction

87526961

And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 3756

a corporation existing under the laws of the the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Philip A. Garza, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of June, A.D. 19 75, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 23123833, and a certain Assignment

of Rents dated the 20th day of June, 19 75, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 23123834, to the premises therein described, as follows, to-wit:

Lot 32 in Block 5 in Sherman's Addition to Holstein, said Subdivision being a Subdivision of the South East 1/4 of the North West 1/4 of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 14-31-131-030 DBO Property Address: 2062 N. Damen DEPT-01 RECORDING \$14.25 T#4444 TRAN 2434 09/28/87 10:19:00 #0069 # D #87-526961 COOK COUNTY RECORDER

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

11th day of September, A.D., 1987.

ATTEST:

Edward J. Kane Secretary By James J. Kane President

STATE OF Illinois ss. I, Colleen Butterly the undersigned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane President of LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Edward J. Kane personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of September, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY: James J. Kane 1946 W. Irving Park Rd. Chicago, IL 60613

Colleen Butterly Notary Public OFFICIAL SEAL COLLEEN BUTTERLY Notary Public, State Of Illinois My Commission Expires June 20, 1988

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Property of Cook County Clerk's Office

Med do  
Arthurs J. Wolf  
1 N. LaSalle  
Suite 495 Chicago, IL 60602



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