#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER UF LEEDS IN WHOSE OFFICE THE MURTGAGE OR DEED OF TRUST WAS FILED.

#### PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trust Agreement dated May 21, 1985 and known as Trust Number L-1043, ail the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated December 20, 1985 and recorded December 23, 1985 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of 07-14-119-004 Illinois, as follows, to-wit:

A portion of Town and Country's Weathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Merid an in Cook County, Illinois and more particularly described on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested \_\_\_\_\_, and its corporate (6.1 to be hereto by its Real Estate Counsel affixed, this 21st day of

HARRIS TRUST AND SAVINGS BANK

Its Vice President

ATTEST:

16-73-191 no unduct

Counse.

This Instrument Prepared By: David C. Julian Real Estate Counsel Harris Trust and Savings Bank 111 West Monroe Street Chicago, Illinois 60690

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Diopetty of Cook County Clerk's Office

#### UNOFFICIAL GORY 0 9

STATE OF ILLINOIS > COUNTY OF COOK)

I, <u>Doreen Prosia</u>, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>Richard J. Wholey</u>, Vice President of Harris Trust and Savings Bank, and <u>David C. Julian</u>, Real Estate Counsel of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such rice President and Real Estate Counsel, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and t a

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Notarial Seal this 2.

Notary Publi

Ny Commission Expires: purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act, and es the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of October 1986.

Poperty of Cook County Clerk's Office

EXHIBIT "A"

THAT PART OF LOT 33 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 33 FROM A POINT ON SAID WEST LINE, 84.01 FEET, AS MEASURED ALONG SAID WEST LINE, SOUTH OF THE NORTHWEST CORNER OF SAID LOT 33 AND LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 33 FROM A POINT ON SAID WEST LINE, 57.01 FEET, AS MEASURED ALONG SAID WEST LINE, SCUTH OF THE NORTHWEST CORNER OF SAID LOT 33 IN TOWN AND COUNTRY'S VENTHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NOPTWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT 85-331727 AND CERTIFICATE OF CORFECTION RECORDED APRIL 11, 1986 AS DOCUMENT Coot County Clart's Office NO. 86-139625, IN COCK COUNTY, ILLINOIS

Commonly known as:

918 Sturnbridge Schaumburg, IL

PIN: 07-14-119-009-0000

Mul to: BOX 333-GG Town & Country Homes 125 W. 55th Arefue Clerenton Hells, el. 40465

Property of Coot County Clert's Office