ASSIGNMENT OF MORIGATION OF FICE ALCOPY . /

Know All Men By These Presents:

That ARVIDA MORTGAGE COMPANY

87526387

a corporation existing under the laws of the State of FLORIDA	, parly
of the first part, in consideration of the sum of TEN AND 00/100	Dellen
, , , , , , , , , , , , , , , , , , ,	Louint,

and other valuable considerations, received from or on behalf of

COLLECTIVE FEDERAL SAVINGS BANK of the second part, at or before the enseating and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 19th day of JUNE A. D. 19 87 made by CHESLEY CHAO AND DONNA CHAO, HUSBAND AND WIFE

in favor of CENTURION FINANCIAL GROUP, INC.
and revorded in Official Records Book ** .page ** .public records of COOK
County, Planta, upon this following described piece or parcel of land, situate and being in said County and
State, to-with ** RECORDED MORTGAGE ON INSTRUMENT # 37349949.

LOT 1007 1M STATHMORE, SCHAUMBURG, UNIT XII BEING A SUBDIVISION OF PARTS OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT NUMBER 22,045,441 IN COOK COUNTY, ILLINOIS.

proposociounte ABBINGton Place, Schamburg, 12 FILED FUR RECORD

1987 SEP 28 1/4 10: 47

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Together with the note or obligation described it and mortgage, and the moneye due and to become due thereon, with interest from the 19th day of JUNE . 19 87.

To Have and to Hold the same unto the said part Y of the second part, ITS heirs, legal representatives, successors and assigns forever.

(CORPORATE SEAL) In Witness Whereof the party of the first part has caused these presents to be executed in its name, and the exporate seal to be hereunto affixed, by its proper officers thereunto duly e thorized, the 25TH day of JUNE, A. D. 19 87.

ATTEST:

Signed sealed and delivered in the presence of:

By

DON M. "DUSTY" LASABROOK, VICE President

STATE OF FLORIDA COUNTY OF PALM BEACH

1 HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared DON M. "DUSTY" LASHBROOK

well known to me to be the VICE President and
respectively of the corporation named as party of the
first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely
and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforeseld this

25TH 🖦 🕪

, A. D. 19 87

87526387

AMC# 028202-0
This Instrument prepared by:
Address + Mail + D.

Cox 15

KAREN R. EATON
ARVIDA MORTGAGE COMPANY

ARVIDA MORTGAGE COMPANY
1515 N. FEDERAL HWY, SUITE 405
BOCA RATON, FL 33432

Fletary Public, State of Florida Kly Commission Expires July 7, 1990 Special time toy tolar through the

JUNE

UNOFFICIAL COPY

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