## UNOFFICIAL COP4Y2 | ASSIGNMENT OF MORTGAGE/DRED OF TRUST 87527421

CORPORATION HEREBY, ASSIGNS AND TRANSFERS TO	PORATION, A NORTH CAROLINA  BOME SAUTHOS ASSOCIATION OF
KANSAS CITY, F.A. ALL ITS RIGHT, TITLE AND I	
MORTGAGE EXECUTED BY Michael L. Dolce/	
TO FIRST UNION MORTGAGE CORPORATION, AND BEAU	
OF SEPTEMBER A.D. 1987, AND REC	
COUNTY, STATE OF HAIR	····
ON PAGE AS DOCUMENT NO.	ON THE DAY
ON PAGE AS DOCUMENT NO 8	7527450
LEGAL DESCRIPTION: LOT 371 IN ELMORE'S PARKST OF THE RAST 4/2 OF THE SOUTHEAST 1/4 OF SECTION BAST OF THE TULL PRINCIPAL MERIDIAN, IN COOK	ON 5, TOWNSHIP 37 NORTH, RANGE 13,
P.I.N. 24-05-409-(15 TP HA O	
COMMONLY KNOWN AS: 9320 SOUTH MASSASOIT AVENUE	2 OAK LAWN ILLINOIS 60453
SIGNED THE 16TH DAY OF SEPTEMBE	A.D. 19 87
SIGNED THE	
	FIRST UNION MORTGAGE CORPORATION
	BY: Michael P. Ryssen
4	VICE-PRESIDENT
` (	VICE-PRESIDENT DEPT-01 RECORDING \$12.25
STATE OF ILLINOIS	197444 "TRAN 243D 97/28/27:11:52:00 #0167 # D' 共一のフーのタイルスコ
COUNTY OF COOK	, COOK COUNTY RECORDER
	7%
ON THIS 16TH DAY OF SEPTEMBER	A.D. 19 87, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FORCOO	COUNTY, PERSONALLY
APPEARED MICHAEL P. RYAN TO ME PERSONALL	Y KNOW, WHO BEING DULY SWORN,
DID SAY THAT HE IS THE VICE-PRESIDENT OF FIRST UNION MORTJAGE CORPORATION	
AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL	
OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THE SAID	
NANCY D. HENZIE ACKOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE	
THE VOLUNTARY ACT AND DEED OF SAID FIRST UNION	n mortgage corporation, by it vol-
UNTARILY DONE AND EXECUTED.	CO
WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND	YRAR LAST ABOVE WRITTEN.
	NOTARY PUBLIC IN FOR SAIDCOUNTY & STATE
	MY COMMISSION EXPIRES: 8/27/88
PREPARED BY: FIRST UNION MORTGAGE CORPORATION	
1 IMPERIAL PLACE SUITE 505	
LOMBARD, ILLINOIS 60148	
$\mathcal{H}_{\mathbf{A}}$	$\mathbf{\alpha}$
Mailita	875

MAIL

37527421

ARTHORN More and an area TO THE PROPERTY OF THE

TRACESISM WAY

BORRESH POSTAN क्रोडिक्ट १४ ५४-१५४५२४ १५४० छ। १४-१८४ ज्ञास्त्र १४-१४५४ - ५-४४ - ५४ ४८ ४४ ४४ ४४ ४४ ४४ ७५४४५६३२० ज्ञासका

204 COUNTY CLERT'S OFFICE ALDERSON REPORT NO. CO. A A NEW WORLD BUILDING professional and the section of the contract of POLICE PRODUCTION OF THE PARTY OF THE the foreign and the state of the

and that the second of the control of the

LEASTER A CONTRACTOR FOR CO

Restricted After the first of a second The state of the s