that, THE TALMAN HOME FEDERAL SAVINGS AND LOAN KNOW ALL MEN BY THESE PRESENTS. ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by MICHAEL J. FERREBEE AND SANDRA FERREBEE, HUSBAND AND WIFE

DEL TAPLE NE OF MARTGAGE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 12th 1987 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

SEE ATTACHED.
UNIT 4 IN BUILDING NUMBER 19 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 2 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER

COMMON 10435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN

06 35 DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEXTAN CORPORATION AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEHDS ON JULY 7, 1972 AS DOCUMENT NUMBER 21967706 TOGETHER WITH AN UNDIVIDED 2.1399 PERCENT

which finterest in said parcel (excepting from said farcel all property and space comprising all the units thereof as defined and set forth in said DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS, COOK County, ir the State of ILLINOIS of

COOK Councy, as Document No. 87 338871 ILLINOIS Page together with the said note

or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the understand has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and accested by its LOAN SERVICING OFFICER, and its 13th day of corporate seal to be hereunto affixed this 19 87 SEPTEMBER

ATTEST

Officer

A. SRAGA

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

ssistant Vice President ite Assistant

JANET M. FOLTMAN

STATE OF ILLINOIS

COUNTY OF COOK

28 SEP 87 121

The undersigned, a Notary Public in and for the county and stree aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Tas Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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66094

78-82-938

Given under my hand and notarial seal this

13th day of

19 87

SEPTEMBER

THIS INSTRUMENT PREPARED BY:

SUSAN KRAKOWSKI

ntoinette M. Taleette Notary Public

COMMISSION EXPIRATION DATE:

W.P. #13CIID52.4

"OFFICIAL SEAL" Antoinette M. Falsetti Notary Public. State of Illinois My Commission Expires 10/27/90 \

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My Commission Expires 10/27/90 / Motery Public, State of Illinous Istaclas .M. Estaciti "OFFICIAL SEAL"

W.P. #13CIID52.4

COMMISSION EXPIRATION DATE:

Notary Public

SUSAN KRAKOWSKI THIS INSTRUMENT PREPARED BY:

SEPTEMBER

13ch day of 王子-28-87

Given under my hand and notarial seal this

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voluntary act and deed of said corporation for the uses and purposes therein set forth. Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and (s the free and in writing, as duly suchorized officers of the said Corporation and Laused the Corporate Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered Fig said instrument are personally known to me to be duly suthorized officers of the Talman Home Federal The undersigned, a Notary Public in and for the county and rise aforesaid, does hareby certify that the persons whose names are subscribed to the foregoing instrument hareby certify that the persons whose names are subscribed to the foregoing instrument forestances.

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28 SEP 87 121

COUNTY OF COOK

SIVIE OF ILLINOIS

JANET M. FOLTMAN

its Assistant Vice President

204 C

F COVN VEROCIVIION OF ILLINOIS

Loan Servicing Officer

ATTEST

SEPTEMBER 4761 day of corporate seal to be hereunto affixed this by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its IN MITHESS WHEREOF, the .nder signed has caused this assignment to be duly exucuted

incereat thereon, or obligation therein described and the money due or to become due including all ETTG

together with the said note

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County, in the State of

PATRICIA A. SRAGA

COOK 10

Auditor which said moregage is recorded in the office of the Recorder of Deeds Registrar of Titles ffled

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Bartlett, Illinois 60103

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