

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by

MICHAEL J. FERREBEE AND SANDRA FERREBEE, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 12th 1987 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

SEE ATTACHED. UNIT 4 IN BUILDING NUMBER 19 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL*"): BLOCK 2 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TECTAN CORPORATION AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOCUMENT NUMBER 21967706 TOGETHER WITH AN UNDIVIDED 2.1399 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

of COOK County, in the State of ILLINOIS in BOOK No. 111 Page as Document No. 87 338871 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 13th day of SEPTEMBER 19 87.

ATTEST
Patricia A. Sraga
Loan Servicing Officer
PATRICIA A. SRAGA

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS
By *Janet M. Foltman*
its Assistant Vice President
JANET M. FOLTMAN

87-527579

STATE OF ILLINOIS
SS
COUNTY OF COOK

28 SEP 07 121

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

13.00
Given under my hand and notarial seal this 13th day of SEPTEMBER 19 87

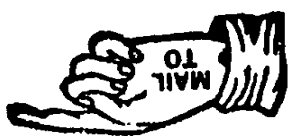
THIS INSTRUMENT PREPARED BY:
SUSAN KRAKOWSKI

Antoinette M. Falsetti
Notary Public

COMMISSION EXPIRATION DATE:

W.P. #13CID52.4

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90



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1300E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EST. 1831

OFFICIAL SEAL
Antonio M. Palumbo
County Public State of Illinois
My Commission Expires 10/13/11

3 7 5 2 7 5 7 9

1300

UNOFFICIAL COPY



M.P. #13C11D52.4

OFFICIAL SEAL
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

COMMISSION EXPIRATION DATE:

THIS INSTRUMENT PREPARED BY:
SUSAN KRAKOWSKI

Notary Public

Antoinette M. Falsetti

Given under my hand and notarial seal this 13th day of SEPTEMBER 19 87

13.00 A - 111 87527579 46094 78-82-33

The undersigned, a Notary Public in and for the county and state aforesaid, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporation Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

121 78 35 82

COUNTY OF COOK
STATE OF ILLINOIS

PATRICIA A. SRAGA

Patricia A. Sraga
Loan Servicing Officer

ATTEST

JANET M. FOLTMAN
Its Assistant Vice President

Janet M. Foltman
By

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 13th day of SEPTEMBER 19 87

or obligation therein described and the money due or to become due including all interest thereon.

Page of COOK County, in the State of ILLINOIS as Document No. 87 338871 Title Reception

which said mortgage is recorded in the office of the Recorder of Deeds Registrar of Titles Auditor in Book No. Volume together with the said note at

COMMONLY KNOWN AS: 319 D. David Bartlett, Illinois 60103
06 35 304 042 1040
Filed

SEE ATTACHMENT

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ASSOCIA
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to THE
198
right,
to wit:

87527579

87-527579

13002

COOK COUNTY CLERK
111 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312-603-1000
FAX: 312-603-1001
WWW.COOKCOUNTYCLERK.COM

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