

87527580

ASSIGNMENT OF MORTGAGE

THMCO 243215-3
Fleet # 53724-0

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORPORATION, its successors and assigns, that certain DEED OF TRUST, made by

MICHAEL J. FERREBEE AND SANDRA FERREBEE, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated June 12th, 1987 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said DEED OF TRUST as follows to wit:

SEE ATTACHED:

UNIT 4 IN BUILDING NUMBER 19 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 2 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTAN CORPORATION AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOCUMENT NUMBER 21967706 TOGETHER WITH AN UNDIVIDED 2.1399 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. 87527580

COOK County, in the State of ILLINOIS Volume in Book No. at Page
Reception as Document No. 87 308371 File

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 13th day of SEPTEMBER 1987

ATTEST

TALMAN HOME MORTGAGE CORPORATION

[Signature]
LOAN SERVICING OFFICER

[Signature]
Its Assistant Vice President
JANET M. FOLTMAN

STATE OF ILLINOIS
PATRICIA A. SRAGA
660 94 18-82-JES

COUNTY OF COOK

28 SEP 87 121

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers to Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of SEPTEMBER 19 87

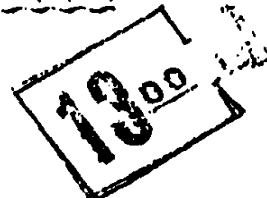
THIS INSTRUMENT PREPARED BY:
SUSAN KRAKOWSKI

[Signature]
Notary Public

COMMISSION EXPIRATION DATE:

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

W.P. #13CIID52.1



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UNOFFICIAL COPY



M.P. #13C1D52.1

"OFFICIAL SEAL"
ANTHONIO M. FALSO
Notary Public, State of Illinois
My Commission Expires 10/27/90

COMMISSION EXPIRATION DATE:

SUSAN KRAKOWSKI

THIS INSTRUMENT PREPARED BY:

Antonio M. Falso
Notary Public

day of SEPTEMBER 19 87

13th

Given under my hand and notarial seal this

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers to Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

121 18 35 82

COUNTY OF COOK

STATE OF ILLINOIS

JANET M. FOLTMAN
Its Assistant Vice President

00:13
LOAN SERVICING OFFICER
A - 08527580
SRAC 00 9 4

TALMAN HOME MORTGAGE CORPORATION

ATTEST

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 13th day of SEPTEMBER 19 87

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

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COOK County, in the State of ILLINOIS
Volume In Book No. at Page

Registrary of Titles
Auditor
which said DEED OF TRUST is recorded in the office of the Recorder of Deeds of

06 35 304 00 1040
Filed
COMMONLY KNOWN AS: 319 D. DAVIS
Bartlett, Illinois 60103

-87-527580

Property of Cook County Clerk's Office