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CONTRACT/POOL # _____
COMMITMENT # 2195
LOAN NO. 00052814 0059

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

87527630

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

28 SEP 87 121

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

PLATEAU SAVINGS AND LOAN ASSOCIATION

3232 W. KENDU, OKLAHOMA CITY, OK 73107

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 08, 1987 made and executed by ROBERT H. RUDERS

ANITA RUDERS

husband & wife

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 6/11/87 as Reception No. 87-318554 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLARK County, OKLAHOMA and which Mortgage Deed of Trust covers property described as: PARCEL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

PROPERTY ADDRESS: 5409 WEST SCHUBERT
CHICAGO, IL 60639

LOAN AMOUNT: 22,660.00 TAX # E-J-O 13-08-309-011 K

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30 day of JUNE, 19 87.

WESTAMERICA MORTGAGE COMPANY

0027

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87527630 46094
ARREARS AND THIS ASST. VICE PRESIDENT

BY: CYNTHIA A. HUNDES ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 30 day of JUNE, 19 87, before me, the undersigned Notary Public, personally appeared ARREARS AND THIS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HUNDES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: T. Hampton

T. HAMPTON

T. Hampton

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Property of Cook County Clerk's Office



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.....
LOT 12 IN BLOCK 3 IN C.N. LOUK'S RESUBDIVISION OF BLOCKS 1, 2, 3, 7, AND 8, IN
WRIGHTWOOD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87527630