

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 2196

LOAN NO. 000580042 00095

WHEN RECORDED, MAIL TO:



WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1338



87527637

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

28 SEP 01 1982

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDFIRST SAVINGS AND LOAN ASSOCIATION

3232 W. RENO, OKLAHOMA CITY, OK 73107

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 15, 1982 made and executed by _____

SUNYA I. ZUNIGA or Husband & wife

To WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 6/23/82 as Reception No. 87-340984 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLARK County, UTAH, and which Mortgage Deed of Trust covers property described as: _____

PROPERTY ADDRESS: 5522 SHAULDING AVENUE
CHICAGO, IL 60629 **BDO un**

LOAN AMOUNT: 44,634.00 TAX # 19-14-205-014

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of JUNE, 19 82.

WESTAMERICA MORTGAGE COMPANY

BY: CYNTHIA A. HUGHES ASST. SECRETARY

ACKNOWLEDGEMENT

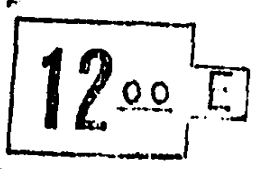
STATE OF COLORADO)

COUNTY OF DENVER)

On this 5th day of JUNE, 19 82, before me, the undersigned Notary Public, personally appeared AMANDA HUNT who acknowledged himself/herself to be ASST. UTILE PRESIDENT

and CYNTHIA A. HUGHES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: T. HAMPTON T. Hampton

87-527637

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WARRANT

INVESTIGATION

INVESTIGATION

INVESTIGATION

INVESTIGATION



Property of Cook County Clerk's Office

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.....
LOT 16 IN BLOCK 2 IN MYERS SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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