

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. 100136342 10026

WHEN RECORDED, MAIL TO:

87527638



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1338



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

28 SEP 87 121

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FEDERAL SAVINGS AND LOAN ASSOCIATION

3232 W. BEND, OKLAHOMA CITY, OK 73107

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the same Mortgage or Deed of Trust bearing date of JUNE 12, 1987 made and executed by _____

RIVER OAKS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 2220

DATED JUNE, 3, 1987

TO WESTAMERICA MORTGAGE COMPANY, a CORPORATION which said Mortgage or Deed of Trust was recorded on JUNE 18, 1987 as Reception No. 87332451 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of CLARK County, OKLAHOMA and which Mortgage Deed of Trust covers property described as: _____

PROPERTY ADDRESS: 14244 BLACKSTONE AVENUE
DUTTON, IL 60419

B B O Lu

LOAN AMOUNT: 52,500.00

TAX # 27-11-214-030

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30 day of JUNE, 19 87.

WESTAMERICA MORTGAGE COMPANY

ANGELA HOLT THOMAS ASST. VICE PRESIDENT

BY: CYNTHIA A. HOLMES ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 30 day of JUNE, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HOLT THOMAS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____
MR000 / 1.07

T. HAMPTON

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88875834



Property of Cook County Clerk's Office



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.....
LOT 16 IN BLOCK 17 IN SHEPARD'S MICHIGAN AVENUE NO. 2, A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS
DOCUMENT NUMBER 9701452 AND FILED IN THE REGISTRAR OF TITLES OFFICE, AS
DOCUMENT NUMBER 360792, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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