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CONTRACT/POOL # _____
COMMITMENT # 2196
LOAN NO. 00052766 0096
WHEN RECORDED, MAIL TO:



WestAmerica
Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



87527669

-87-527669

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

28 SEP 87 123

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MEMBER FIRST SAVINGS AND LOAN ASSOCIATION

3232 W. RENO OKLAHOMA CITY, OK 73107

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 11, 1987 made and executed by LEAH RABBUK

and MARVIN RABBUK and SEIDRA D RABBUK husband & wife

RESALE RABBUK husband & wife

TO WESTAMERICA MORTGAGE COMPANY, A CORPORATION which said Mortgage or Deed of Trust was recorded on 6/15/87 as Reception No. 87-325115 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLARK County, OKLAHOMA and which Mortgage Deed or Trust covers property described as:

PER TERM DESCRIPTION EXHIBIT A ATTACHED HERETO

PROPERTY ADDRESS:

401 NORMAL AVENUE
CHILDRS HEIGHTS, OK

61041 DCD

LOAN AMOUNT:

46,912.00

TAX# 32-16-125-009

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of JUNE, 19 87.

WESTAMERICA MORTGAGE COMPANY

0071

LEAH RABBUK ASSISTANT SECRETARY

BY: CYNTHIA A. HULMES ASSISTANT SECRETARY

ACKNOWLEDGEMENT

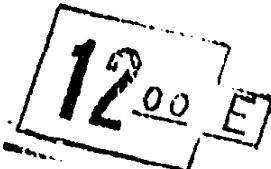
STATE OF COLORADO)

COUNTY OF DENVER)

On this 11 day of JUNE, 19 87, before me, the undersigned Notary Public, personally appeared LEAH RABBUK who acknowledged himself/herself to be ASSISTANT PRESIDENT

and CYNTHIA A. HULMES who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



NOTARY PUBLIC

SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

L. HAMPTON


L. Hampton

-87-527669

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ENCLOSURE

Property of Cook County Clerk's Office



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Property of Cook County Clerk's Office

THE NORTH 1/2 OF LOT 1 IN BLOCK 59 ALL IN PERCY WILSON'S KEYSTONE ADDITION TO
ARTERIAL HILLS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION
16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

87527669