

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

87527154

KNOW ALL MEN BY THESE PRESENTS, That the Madison County Federal Savings and Loan

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Willie E. Coleman and Mattie Coleman, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of May, 19 67, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No 20 158 171, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 11 in Block 9 in Weddell and Cox's Subdivision of the West half of the North East quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

6527. A CARPENTER ST. CHICAGO ILL 60621

20-205219-009

AAB RD

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ undersigned has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 22nd day of June, 1987.

MADISON COUNTY FEDERAL SAVINGS AND LOAN

BY Paul F. Sodko, President

Attest: J.L. Winning, Secretary

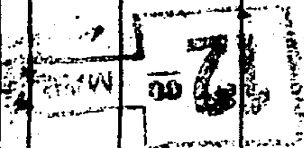
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RELEASE DEED

BY CORPORATION

ADDRESS OF PROPERTY:

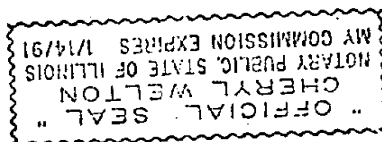


John M. Buss

MAIL TO: 300 S. ARTESIAN AVE
CHICAGO ILL 60612

87527154

Property of Cook County Clerk's Office



DEPT-01 RECORDING \$12.25
T#1111 TRN 4745 09/28/87 09:35:00
#6973 # 4 * 87-527154
COOK COUNTY RECORDER

Cheryl Welton

19 87

GIVEN under my hand and notary seal this 22nd day of June

the uses and purposes therein set forth.

free and voluntary act, and as the free and voluntary act of said corporation, for

authority given by the Board of Directors of said corporation, as their

caused the corporate seal of said corporation to be affixed thereto, pursuant to

President and Secretary of said corporation, and

Secretary, they signed and delivered the said instrument as

and severally acknowledged that as such President and

subscribed to the foregoing instrument, appeared before me this day in person

corporation, and personally known to me to be the same persons whose names are

J.L. WINNING, personally known to me to be the Secretary of said

the MADISON COUNTY FEDERAL SAVINGS & LOAN a corporation, and

PAUL F. SOPKO personally known to me to be the President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, the undersigned

STATE OF ILLINOIS)
COUNTY OF MADISON)
SS.)

87527154