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60500094

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of April 1987 made by: GERALD W COPE, AND NORIKU SHALAI COPE, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of Thirty-Seven Thousand, Eight Hundred and 00/100 Dollars (\$ 37,800.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: UNIT NO. 2604 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET: AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, SEE ATTACHED

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-206887 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 5th day of May 1987

ATTEST (SEAL) Connie L. Kletke ASST SECRETARY

MARGARETTEN & COMPANY, INC ASST VICE-PRESIDENT Terri L. Gibbs

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

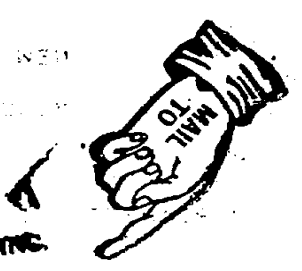
MARGARETTEN & COMPANY, INC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of May 1987 Prepared by: Melody Kovacs, Margaretten & Co, Inc ILLINOIS ASSIGNMENT OF MORTGAGE 280 maple St Perth Amboy, NJ 08861 NOTARY PUBLIC LISA PARTERI A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
295 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL



UNOFFICIAL COPY

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THRU A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 ALLOT OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE NUMBER 28 55 74 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 6, 1908 AS DOCUMENT NUMBER 42 29 498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN RD) IN COOK COUNTY ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NO. 27801 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 24,267,311, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT SURVEY) IN COOK COUNTY ILLINOIS.
PIN# 14-08-203-015-1289 *du*

EXHIBIT C:

14-08-203-015-1289

Office of Cook County Clerk's Office

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ILLINOIS
OFFICE OF THE CLERK OF THE CIRCUIT COURT
STATE OF ILLINOIS
JANUARY 1, 1818
JANUARY 1, 1818

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12.00

REC - V 87527291

SEP-28-84 66099

11/27/84

12.00 E



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08861
ATTENTION: