P. O. Box 33216 Charlotte, N. C. 28233 704-335-6700 87528705

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MY COMMISSION EXPIRES:

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

AGDIGHT VI		
STATE OF VIKGINIA	LOAN NO.	
COUNTY OF HEXRICO	ISSUER LOAN NO:	
A VIRGINIA TION, THE RECEIPT OF WHICH I GRANT, BARGAIN, SELL, ASSIGN NORTH CAPOLINA, BOX 21848, G (ATTENTION: CO2-4): THAT CERTAIN PROMISSORY NOTE DESCRIBED AS POLLOWS: NOTE AND DEED OF TRUST OR MO AMOUNT: \$13981.20	TS, THAT FREEDLANDER INC., THE MORICAGE CORPORATION, FOR VALUABLE CONSIDE S HEREBY ACKNOWLEDGED, DOES HEREBY AND TRANSFER TO NCNB NATIONAL BAN REENSBORO, NORTH CAROLINA 27420 AND DEED OF TRUST OR MORTGAGE ORTGAGE DATED: JUNE 27, 1986	RA- K OF
EXECUTED BY: JIMMIE LEE JOHNSON CLERKS FILE OR INSTRUMENT NO RECORDED DATE: JULY 15 1786 BOOK AND/OR VOLUME: PAGE: COUNTY AND STATE: COOK COUNTY AND STATE: COOK COUNTY AND STATE: AVEINGE OF THE PAGE	o: 86295746	30785
DUE AND TO SECOME DUE THEREO OR TO ACCRUE UNDER SAID DEED DATED: JULY 17, 1987	IN DESCRIBID OR REFERRED TO, THE MAIN WITH INTEREST AND ALL RIGHTS ACC	
PERSONALLY APPEARED <u>HEFF BRALL</u> KNOWN TO ME OR PROVED TO ME (TO BE THE <u>ASSISTANT</u> VICE EXECUTED THE WITHIN INSTRUMEN	Name: JEFF BRALLIER Title:ASSISTANT VICE PRESIDENT UNTY OF HENRICO Y , 1987, BEFORE ME, THE IN AND FOR SAID COUNTY AND STATE, JER , PERSONALLY ON THE BASIS OF SATISFACTORY EVIDEN PRESIDENT OF THE CORPORATION THAT	
CUTED THE WITHIN INSTRUMENT I		ONS

LOAN NO. 428 80 0616

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Property of County

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ALTA LOAN FORM

SCHEDULE A CONTINUED

- Policy Number

13654-86

The land referred to is located in the County of Illinois and described as follows: State of

> Lot 198 in Englewood on the Hill Third Addition, a Subdivision of that part of the West 1/2 of the Southwest 1/4 of Section 19, Township 38 North, Range 14 Last of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's 87528705 20-19-322-029 TP

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Property of Cook County Clark's Office