

87528212

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

681633-9 Nizock

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the CALIFORNIA FEDERAL SAVINGS & LOAN

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FIRST NATIONAL BANK OF DES PLAINES AND KNOWN  
(NAME AND ADDRESS)  
AS TRUST NUMBER 95452730.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of June

19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 25011589 ASSIGNMENT OF RENTS of records, on page 25011588 &, as document No. 25011588 &, to the premises therein described.

situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel 1: That part of the East 286.23 feet of the West 621.02 feet of the South West 1/4 of the North East 1/4 lying North of the center line of Rand Road of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, bounded by a line described as follows: Beginning at a point 229.83 feet South, as measured along the West line thereof, and 78.73 feet East, as measured at right angles to said West line, of the North West corner of said tract; thence North 90 degrees East, the West line of said tract having an assumed bearing on North-South, 43.0 feet; thence South 00 degrees West, 45.83 feet; thence South 45 degrees West 260 feet; thence South 00 degrees West, 2.33 feet; thence South 45 degrees West, 2.60 feet; thence North 90 degrees West, 39.33 feet; thence North 00 degrees East, 51.83 feet to the point of beginning, in Cook County, IL.  
Parcel 2: Easements appurtenant to and for the benefit of Parcel 1, aforesaid as set forth in Declaration of Protective covenants recorded June 28, 1978 as Document Number 25010687, and as created by Deed dated May 7, 1979 and recorded June 19, 1979 as Document 25011527 over and upon the common areas established by aforesaid Declaration for purposes of ingress and egress and parking areas, in Cook County, Illinois.

PIN: 02-12-400-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION

has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 14th day of September, 19 87.

RETURN TO:  
SILVERMAN AND KLAWANS  
SUITE 1019  
79 WEST MONROE STREET  
CHICAGO, ILLINOIS 60601

CALIFORNIA FEDERAL SAVINGS & LOAN

By Rosalie Douglass  
Rosalie Douglass, Asst. Vice President  
Attest: Antonia C. Pope  
Antonia C. Pope, Assistant Secretary

This instrument was prepared by Barbara Mammoser/Talman Home Mortgage Corp.

(NAME AND ADDRESS)

4242 N. Harlem Ave. Norridge, IL 60634

87528212

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

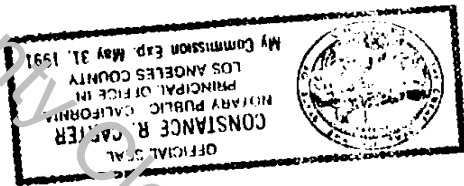
GEORGE E. COLE  
LEGAL FORMS

DEPT-01 RECORDING \$14.25  
T#1111 TRAN 4919 09/28/87 14 01:00  
#7298 # A \* -87-528202  
COOK COUNTY RECORDER

17 30 MAR

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CONSTANCE R. CARTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosalie Douglas, personally known to me to be the Assnt. Vice President of the CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, and Antonia C. Pepe, personally known to me to be the Assntant Secretary, and severally acknowledged that as such Assnt. Vice President and Assntant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official seal this 14th day of September 1987.

*Constance R. Carter*  
NOTARY PUBLIC

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
SS

87528202