## And Release of Mortgage

87528221 11541-1

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK KLIMOVICH, divorced and not since remarried

and CHARLES E. STINSON, divorced and not since remarried

and State of Illinois , all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd duy of December

, A.D. 19-86, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, 19 \*\*

. in book

, in

of records, on page

, 👪 document No.

86624882

, and a certain Assignment

of Ronts dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

book of records, on pay . as document No.

, to the premises therein

described, as follows, to-wit:

Lot 37 in Block 1 in George w. Cass Addition to Hawthorne, being a Subdivision of Block 8 in Thomas F. Baldwin's Subdivision of North West 1/4 of Section 33, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No:

16-33-114-012

Property address:

3223 South 52nd Court, Cicero, IL

situated in the

Town

Cicero

, County of

Cook

State of

Illinois

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer

President, and attested by the Vice President

Scorotary, this

15th

September

A.D., 19 87 .

ATTEST

President

STATE OF

COUNTY OF

ILLINOIS

COOK

1, LINDA M. MALY

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA RATH

15th

President of Treasurer personally known to me to be the

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Vice President a corporation, and KATHLEEN C. SATHERN Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas

St. Anthony Federal Savings and Loan Ass'n.

Cicero, IL -- 60650

1447 Sd J 49th Court,

Notary Public

## **UNOFFICIAL COPY**

Coot County Clart's Office

87528231



