INSTALLMENT NOTE-ALTERNATIVE INTEREST PROVISIONS FOR USE WITH MORTGAGE FOR 1 (0. 193 (3) A(c (995) CAUTION CONTRACTOR OF THE LEGISLATION CONTRACTOR OF THE GEORGE E. COLES

| INCT | AT | TM | RNT | NOTE |
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| \$ 65,000.00 | Chicago | linois |
|--|--|-------------------------|
| | September 15, 19 | ! |
| FOR VALUE RECEIVED, the undersigned pr | romise to pay to the order of | |
| Salvatore Meli | the principal sur | m of |
| • | | |
| | on the balance of principal remaining from | |
| | annum, such principal sum and interest to be payable in | |
| | Four and 71/100Dollars on the 15 | i |
| | en hundred fifty four and 71/100 | 1 |
| | thereafter for 60 consecutive months | |
| · () | n hundred fifty four and 99/100 | |
| Dollars on the 15th day of September | • | |
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| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 0, | rest |
| All payments on account of the indebtednes on the unpaid principal balance and the remainder | is evidence. Toy this note shall be first applied to inter- to principal. | rest |
| now permitted by Illinois law, and the said payr | shall bear interest after maturity at the highest r neats of both principal and interest are to be made on time to time, in writing appoint, and in the absen | nt |
| of such appointment, then at the office ofPh | ilip M. Kiss 505 Worth Harlem Avenue, | |
| in Chicago 60656 | 19 4 | |
| Intil 10 | DEPT - 1 RECORDING TH4994 TFAN 2453 99/28/ HOS40 H D = -E3 7 3 COUX COUNTY DECORDER | (8) 14 58:0 52 8 8 1 |
| The payment of this note is secured by mort | gage, bearing even date herewith, to | |
| Salvatore_Meli | Mortgage | ee, |
| he holder or holders hereof and without notice, the secreted interest thereon, shall become immediate a case of any default in the payment of principal of when default shall occur and continue for thr | | th id of |
| All parties hereto severally waive presentme f protest. | nt for payment, notice of dishonor, protest and notice | CO S |
| anthony Lorgana | Rosadhzzana | CO. |
| Anthony Vazzara | Rosa Lazzara | AND TO |

* Fill out either (a) or (b) and strike out the other of (a) or (b).

MAIL

INSTALLMENT NOTE

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LEGAL DESCRIPTION:

UNIT NO. 1 SOUTH 8855 GREENWOOD AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 8 IN DEMPSTER AND GREENWOOD ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGRIEMENT DATED JANUARY 10, 1973, AND KNOWN AS TRUST NO. 66-1874, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO'S AS DOCUMENT NO. 22606721 TOGETHER WITH AN UNDIVIDED 6.13 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED ANS SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY). S. Oot County Clart's Office

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