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COOK COUNTY, ILLINOIS FILED FOR RECORD

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Property of Cook County Clerk's Office

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Form 2598

The above space for recording use only

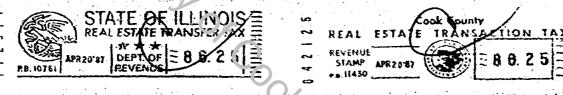
parties of the second part.

, 19 87 THIS INDENTURE, made this 4th day of , between March AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the day of April , 19 85 , and known as Trust Number 64050 James R. Conner and Alice A. Conner, his wife party of the first part, and 1523 Sheridan Court, Wheeling, Illinois

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 -----Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See Exhibit A attached hereto and made a part hereof.

Real Estate Tax 30,03-04-400-014/03-04-392-009



TO HAVE AND TO HOLD the as

See Exhibit B attached hereto and made a parc hereof.

This Deed is being re-recorded to show correct Unit number on Legal Description.

IN WITHESS WHEREOF, agid party of the first part has caused its co-to these presents by one of its Vice Presidents or its Assistant Vice Pr to allieur on 'as amed its same to be signed by its Assistar. Secretary, the day and year tiret AMERICAN NATIONAL BANE AND TRUST COMPANY OF CEICAGO



VICE PRESIDENT Attest ASSIST AFT SECRETARY

STATE OF ELLINOIS.	NATIONAL BANK AND TRU Sersongly known to me to b	Vice UST COMPANY OF CH The seems person wh	President and Assista UCAGO A National see admiss are subscri	aloresaid, DO HEREBY CERTIFY and Secretary of the AMERICAN Bunking Association, Granisi Ured to the loregizes instrument
This instrument prepared 7: Shepard Gould	as such this day in pressa and acknowled the day in pressa and acknowled the condition of the component therein as said Assistant Secretary, as the component seal of said	Vice Systemet and Al now-ledged that they are on the free and volume or lette; and the said A custodium of the corpar- vational Banking Ase	stantint Sectutory car pand and dauverse to ary act of east Nation issistant Secretary the ple seal of east Nation accustos to be affire	Gettive V. appeared being muse to appear the control of the contro
	OFFICIAL SFA!"	5	ond of the tree and prem set forth.	voluntary act of said National
SAMPAGE COME NOTICES.	Karen Erro, under my hand on	Hotory Soul.	01	DOW MAR 1 0 1

work FOR INFORMATION CHLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

D	NAME	James A. Corner	
E T.	STREET	James A. Conner O 1523 Sheridan O	t.
I V E	cm _ L_	wheeling; De.	
R Y	outrocticae	OR	

RECORDER'S OFFICE BOX MUNICIPAL

1523 Sheridan Court

Wheeling, Illinois

UNOFFICIATE OF CHIFORNIA

Schedule L - Continued

Commitment No.: 202769-1

EXHIBIT A - LEGAL DESCRIPTION

Unit No. 1-5-83-R-0 in THE ARLINGTON CLUB CONDOMINIUM as delineated on the survey of a portion of the following described real estate:

The Final Plats of The Arlington Club Unit 1, Unit 2 and Unit 3, being Subdivisions of part of the East half of the Southwest Quarter and part of the Southeast Quarter of Section 4. Township 42 North, Range 11. East of the Third Principal Meridian, in the Village of Wheeling, Cook County, Illinois, according to the Plats and Certificates of Corrections thereto, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by American Mational Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1985 and known as Trust No. 64050 recorded in Office of the Recorder of Deeds, Cook County, Illinois on June 17, 1986 as Document Rumber 60,245,994 together with the undivided percentage interest appurtenant to said Unit in the property described in said Declaration of Condominium, as amended from time to lime, excepting the Units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages shall Jutomatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Permanent Tax Numbers: 03-04-302-014

03-04-302-015 03-04-302-016 03-04-302-012 03-04-400-020 03-04-400-021 Volume: 231

MOTE: There has been no tax division for the individual condominium units.

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EXHIBIT B

(1) general real estate taxes not due and for SUBJECT TO: subsequent years, including taxes which may accrue by reason of new or additional improvements during the year hereof; (2) special taxes or assessments for improvements not yet completed; (3) easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights; (4) the Condominium Act of Illinois; (5) the Plat of Subdivision for Arlington Country Club; (6) terms, provisions and conditions contained in the Declaration of Condominium filed relative to the Real Estate described herein, including all amendments and exhibits thereto (7) applicable zoning and building laws and ordinances; (8) easements, roads and highways: (9) drainage ditches, tiles, feeders and laterals, if any; (10) unrecorded public utility easements, if any; (11) Purchaser's mortgage, if any; (12) plats of dedication and plats of subdivision and covenants thereof; (13) acts done or suffered by or judgments against Purchaser, or anyone claiming under Purchaser; (14) Annual Maintenance Assesments of in the Clark's Office of the Clark's Office Wheeling Drainage District No. 1 not yet due and payable.

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