

UNOFFICIAL COPY

PREPARED BY:  
C. HARPER  
ONE MARRIOTT DRIVE  
LINCOLNSHIRE, ILLINOIS 60015

*Doc # 87529588*  
*87A85564*

AND WHEN RECORDED MAIL TO

NAME: FIRST NATIONAL BANK  
ADDRESS: OF LINCOLNSHIRE  
CITY & STATE: ONE MARRIOTT DRIVE  
LINCOLNSHIRE, ILLINOIS 60015

-87-529588

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1987, executed by DANIEL J. KLEIMAN AND JOY L. KLEIMAN, HUSBAND AND WIFE

to FIRST NATIONAL BANK OF LINCOLNSHIRE a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is ONE MARRIOTT DRIVE, LINCOLNSHIRE, ILLINOIS 60015 and recorded ~~XXXXXXXXXXXX~~ ON ~~XXXXXX~~ as Document No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 75 IN TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1979 AS DOCUMENT NUMBER 24854386, IN COOK COUNTY, ILLINOIS.

*03-06-218-018 BPO*

COMMONLY KNOWN AS 4025 NORTH MITCHELL ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *Falle*

On *28 August 1987* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Gary H. Reitz & James P. Peterson, to me personally known, who being duly sworn by me, did say that he/she is the Sr. Vice Pres. Vice Pres. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

first national bank of lincolnshire

By: *[Signature]*  
Gary H. Reitz, Sr. Vice Pres.

James P. Peterson, Vice Pres.

Witness: *[Signature]*

Notary Public: *[Signature]*  
My Commission Expires *06 August 1990*

NOTARY PUBLIC, STATE OF ILLINOIS  
Janice B. Dodson  
"OFFICIAL SEAL"  
My Commission Expires 8-6-90

*1200*

*1200*

*87-529588*

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RECEIVED

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602

STATE OF ILLINOIS  
COUNTY OF COOK  
EVIDENCE TAG

07-08-18

87529588

Property of Cook County Clerk's Office

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87529588

OFFICIAL SEAL  
JAMES B. DOUGLAS  
CLERK OF COOK COUNTY

07-08-18