

875297117

PIN 06-24-114-011  
COMMONLY KNOWN AS: 210 FIR CR., STEAMBOAT, IL 60107

875297117

KNOW ALL MEN BY THESE PRESENTS. That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-

ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRED G. RUGE, JR. AND MONA J.

(NAME AND ADDRESS)

RUGE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain, MORTGAGE, bearing date the 14TH day of

APRIL, 1982, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book --- of records, on page ----- document No. 27524097

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

SEE LEGAL RIDER ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 25TH day of SEPTEMBER, 1987

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

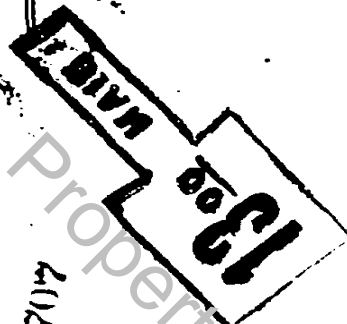
DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS



MAIL TO:  
MICHAEL A. WLODEK, ATTY.  
9 N 782 TIPI LAVE  
ELGIN, IL 60123

410262528

87529707

DEPT OF RECORDS & CLERK  
#1111 TRNN 0020 09/29/87 05-19:06  
#1987 # 2 \* 97-529707  
COOK COUNTY RECORDER

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE and a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 25th day of Sept. 1987  
Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

# UNOFFICIAL COPY

LOT 11 IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED FEBRUARY 29, 1984 AS DOCUMENT 26987746 EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 11; THENCE NORTH 22 DEGREES 15 MINUTES 35 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 11 A DISTANCE OF 107.21 FEET TO THE NORTH WEST CORNER OF SAID LOT 11; THENCE NORTH 72 DEGREES 09 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 11, A DISTANCE OF 81.00 FEET TO AN ANGLE POINT; THENCE CONTINUING NORTH 86 DEGREES 38 MINUTES 03 SECONDS EAST ALONG SAID NORTHERLY LINE OF LOT 11, A DISTANCE OF 3.80 FEET; THENCE SOUTH 5 DEGREES 34 MINUTES 37 SECONDS WEST, A DISTANCE OF 120.65 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 11, WHICH IS 29.15 FEET (ARC DISTANCE) CIRCLE, HAVING A RADIUS OF 60 FEET BEING CONVEX TO THE NORTH, THE CORD THEREOF HAVING A BEARING OF SOUTH 81 DEGREES 39 MINUTES 31 SECONDS WEST AND A LENGTH OF 28.86 FEET, THENCE WESTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 60 FEET BEING CONVEX TO THE NORTH THE CORD THEREOF HAVING A BEARING OF SOUTH 81 DEGREES 39 FEET 31 INCHES WEST AND A LENGTH OF 28.86 FEET AN ARC DISTANCE OF 29.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARTY WALL RIGHTS IN THAT PART OF THE PARTY WALL (S) LOCATED ON THE PREMISES ( ) OF AND ADJOINING THE ABOVE DESCRIBED PROPERTY, AND OF AND IN THE LAND ON WHICH SAID WALL (S) IS (ARE) ERECTED, TOGETHER WITH THE RIGHT OF SUPPORT FOR SAID WALL (S).

875297117

UNOFFICIAL COPY

Property of Cook County Clerk's Office