

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87529802

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Anchor Mortgage Services, Inc. formerly known as Suburban Coastal Corp.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Michael C. O'Connor and Linda O'Connor, Husband and Wife
(NAME AND ADDRESS)
2822 North Brighton Place, Arlington Heights, Illinois 60004

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 4th day of March 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 26533592, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: LOT 237 IN NORTHGATE UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS es hand s and seal ed this 15th day of SEPT, 1987.

George F. LaBuda Vice President (SEAL)

Robert B. Rosenberg Asst. Vice President (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Patricia Mchale-Skiba
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George F. LaBuda Vice President
Robert B. Rosenberg Asst. Vice President
personally known to me to be the same person S, whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 15th day of September, 1987.

Patricia Mchale-Skiba
Notary Public

Commission expires

87-529802

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01 \$12.25
T#0003 TRAN 9408 04/29/87 09:39:00
#8473 # C #-87-529802
COOK COUNTY RECORDER

12⁰⁰ MAIL

-87-529802

RELEASE DEED

TO



MAR 12
M. O'CONNOR
M. N. PRITCHARD
2822 HTS 6000
PRR

GEORGE E. COLE
LEGAL FORMS