## Know all Men by These Presents,

| 的な服り                         |  | RK BANK and TRUST CO                                |                      |   |                                       |  |
|------------------------------|--|---|----------------------|---|---------------------------------------|--|
|                              |  | State of Illinois and dois                          |                      |   |                                       |  |
| と関係に                         |  | ceipt whereof is hereby conf                        |                      |   |                                       |  |
|                              |  | Northern States Trust C                             |                      |   |                                       |  |
|                              | Trust Agreement  | t dated March 12, 1982 a                            | nd known as T        | rust Number 10-177                                    | <del></del>                           |  |
|                              | of the County of C   | ook and State of Illinois, all th                   | e right, title, inte | rest, claim, or demand v                              | whatsoever it                         |  |
| H SS                         | may have acquired  | in, through, or by a certain Mo                     | ortgage bearing da   | ite the 23rd  | day of                                |  |
|                              | September  | A. D1985  | and                  | Recorded  | in the                                |  |
|                              | Office of Reco   | order of Deeds                                      | Cook County          | in the State of Illinois a                            | s Document                            |  |
| OZZO                         | No86_064_3   | 257also Assignment o                                | of Rents bearing d   | lare the 23rd   |                                       |  |
|                              | day of Septemb   | <u>oer</u>  | 1985 and             | Recorded  |                                       |  |
|                              | in the Recor   | der of Deeds  | Office of Co         | ok County in the State                                | of Illinois as                        |  |
|                              | Document No 2_   | 86 064 258 to the                                   | premises therein     | described, situated in-4                              | e County of                           |  |
|                              | Cook in the State o  | f Illinois, as follows, to-wit:                     |                      |   | 1                                     |  |
|                              | Lot Il in th   | s Subdivision of the East                           | st 1/2 of Bloc       | k 27 in School  | <b>7</b> oc                           |  |
|                              | Section Addi   | tion to Chicago in Sections of the Third Princip    | ion 16, Townsh       | nip 39 North,   | 14                                    |  |
| ESE Y                        | Illinois   | ist of the Third Principa                           | si neritran, r       | in cook councy,                                       |                                       |  |
|                              |  | 222 6 - 1.55  | Ch4 7114.            |   |                                       |  |
|                              |  | ess: 222 S. Jefferson, C                            | <b>.</b>             | :015  | •                                     |  |
|                              | Permanent Index Number: 77-16-111-022-0000 Permanent Index Number: 17-16-111-022-0000 Permanent Index Number: 1 |   |                      |   |                                       |  |
| •                            |  |   | _                    |   | ~                                     |  |
| $\sim$                       |  | 1987 SEP 23 AU 9                                    | <b>⊧ 53</b>          | 87529127  | 6                                     |  |
|                              |  |   | 1                    |   | 4                                     |  |
| >                            |  |   | 2×.                  |   |                                       |  |
| 7}                           | together with all the appurtenances and privileges the cunto belonging or appertaining.  IN WITNESS WHEREOF, said HYDE PARK BANK and TRUST COMPANY has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by   |   |                      |   |                                       |  |
| _                            |  |   |                      |   |                                       |  |
| <b>\</b>                     |  |   |                      |   |                                       |  |
|                              | * ***  | t and attested by its Asst. Sec                     | CVA                  |   | •                                     |  |
|                              | A. D. 1987   | t and attended by the time out                      |                      |   |                                       |  |
|                              | А. В.  |   |                      | 0,  |                                       |  |
|                              |  | ,   | mone nun             | K BANT 434 TRUST (                                    | COMPANY                               |  |
|                              | 1 1/1/2  | :11. (.)  |                      |   |                                       |  |
|                              | Attest: WW/  | Likewy!   | By Civil             |   | <u> </u>                              |  |
|                              |  | L. Derezinski                                       |                      | st. Vice Presider.<br>rol A. Anderson                 |                                       |  |
|                              | STATE OF ILLINOIS,   |   |                      |   | ડ                                     |  |
|                              | COUNTY OF COOK.  |   | Donna J. Sed         | lak .   | , , , , , , , , , , , , , , , , , , , |  |
|                              |  | /   |                      |   | lotery Public 👌                       |  |
|                              |  | in and for the County and State                     |                      |   |                                       |  |
|                              |  | Carol A. Anderson,                                  |                      | Asst. Vice p  | resident and                          |  |
| DOVIN                        | ÎPA 🔿  | Joseph L. Derezinsk                                 |                      | Asst.   |                                       |  |
| BOX 3                        | 154 B  | HYDE PARK BANK and To<br>be the same persons inhose | nemes ere subscri    | sono are personally known<br>bed to the foregoing ins | trument es                            |  |
|                              |  | mich Asst. Vice President                           | and Aut Secretary.   | expected before me this de                            | ry is person                          |  |
|                              |  | and acknowledged that they                          | signed, sealed and   | d delivered the mid ins                               | trument of                            |  |
| "OF I ICIA                   | المُعْدِينِينِ لِيُ  | uriting as their free and<br>HYDE PARK BANK and T   | TRUST COMPANY        | . for the uses and purpo                              | nses therein                          |  |
| DONNA J.<br>NUTARY PUBLIC. S | TATE OF ILLINOIS >   | set forth, and caused the corpo                     | resa seel of seid Co |   | bed.                                  |  |
| THE CONTRACTOR               | **P***********************************   | Given under s                                       | my hand and notari   | is seal this 23rd                                     |                                       |  |
|                              |  | day of September                                    | 19.87                | $\sim \rho$   | A                                     |  |
|                              |  |   | 109                  | Juna ( Sio  | I Oak                                 |  |
|                              |  |   |                      | Notare  | Public                                |  |

## **UNOFFICIAL COPY**

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