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TALMAN HOME

Talman Home Federal Savings and Loan Association
Member Since 1921 South Kedzie Avenue, Chicago, Illinois 60629 (312) 432-2200

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 177772-6

1987 SEP 29 AM 10:07

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT P. KOLOSOSKI and MARY A. KOLOSOSKI, his wife

12.00

all the right, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25672321 to the premises therein described to-wit:

LOT 8 IN HIGH RIDGE MANOR, BEING A SUBDIVISION OF THE SOUTH HALF (EXCEPT THEREFROM THAT PART LYING SOUTH OF A LINE WHICH RUNS FROM THE SOUTHWEST CORNER OF SAID SOUTH HALF TO A POINT ON THE EAST LINE OF SAID SOUTH HALF THAT IS 0.49 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH HALF) OF THE NORTH 371.67 FEET OF THE SOUTH PART BEING 937.13 FEET ON THE EAST LINE AND 936.29 FEET ON THE WEST LINE OF THE WEST 586 FEET OF LOT 10 IN THE ASSESSOR'S DIVISION, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO LOT 1 IN PLUM GROVE CREEK, PHASE 2, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 27, AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1980 AS DOCUMENT NUMBER 25,484,802.

02273020370000-



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of SEPTEMBER, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLA CESARONE
Notary Public, State of Illinois
My Commission Expires 3/31/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Rec. No. 77

Mail to:

First Western Mortgage

1990 E. Algonquin Rd.

Schaumburg, IL 60173

Attn: S. Gonzalez #296836

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

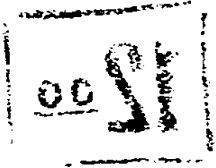
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Property of Cook County Clerk's Office

NO PHOTOGRAPHY PERMITTED

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FORM NO. 2100 JAN 88

Attn: S. Gonzalez #296836

Schaumburg, IL 60173

1990 E. Algonquin Rd.

First Western Mortgage

Mail to:

Recorder's Box No.

[Handwritten signature]

Mortgage, Illinois 60631

4242 North Harlem Avenue

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public

VIOLA CESARONE
Notary Public, State of Illinois
My Commission Expires 3/17/91

GIVEN under my hand and notarial seal, the day and year first above written.

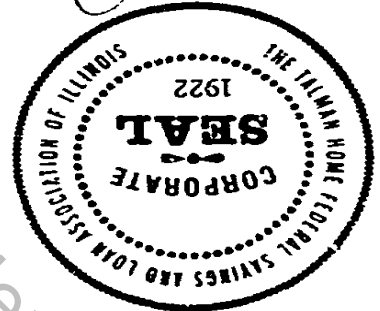
STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer



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Property Address: 5703 Silent Brook Ln., Rolling Meadows, IL 60008
Permanent Index Number: 02273020290000 & TFE + C
02273020370000-

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
COOK COUNTY, ILLINOIS
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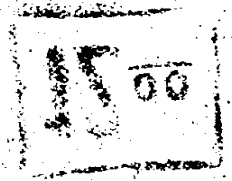
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OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY

Property of Cook County Clerk's Office

11/20/2024

COOK COUNTY CLERK'S OFFICE
11/20/2024



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