RELEASE OF MORTGAGE

Loan No.

08-201-7700-2

COOK COUNTY. ILLINOIS FILED FOR RECORD

19 THE SERVICE PART HAIR HER PROPERS USE ON \$ 7 5 2 9 2 8 8

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Ouit-Claim unto

Eugene J. Sheehy or Loretta M. Sheehy all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 25953650 to the premises therein described to-wit:

Lot 1 in Poplar Park A Subdivision of part of the North 1/2 of the North West 1/2 of Section 5, Township 35 North, Range 1/4, East of the Third Principal Merician, according to the Plat thereof recorded in the recorders office on October 24, 1952, as Document Number 15468724 in Cook County, Il.

1964: 30-05-106 007-0000 CEO 1964: 1467 Birch Honowood Wee 60430



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Sair Association warrants that is has good right, title, and interest in and to said moregave and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOLY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath increum o caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attest a to by its Assistant Secretary, this 31st day of July 1984.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

August N. A. or June

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STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notar, Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this last reservoir and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Gerri M. Balarin

Talman Home Federal S&L

4901 W. Irving Park Rd. Chgo 60641 NAME AND ADDRESS

Recorder's Box No POX 333 - GG

Mail to.

Eugene J. Sheehy

1467 Birch Rd.

Homewood, IL. 60430

MY COMMISSION EXPIRES APRIL 20, 1985

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

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