UNOFFICIAL COPPICAL BUSINESS 87530611

STATE OF ILLINOIS SS COUNTY OF C O O K

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

CITY OF HARVEY, an Illinois municipal corporation,

Claimant,

vs.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT and KATHY NELSON

Debtor.

Claim for Lien in the amount of \$419.07 plus costs and attorney's fees.

The Lien Creditor Supplier, City of Harvey, an Illinois municipal corporation, pursuant to the provisions of Section 11-139-8 of the Illinois Municipal Code (Chapter 24, Illinois Revised Statutes (1983), hereby files a notice of a lien in its favor in the amount of \$419.07 against the following real estate:

LOT 3 IN BECK'S SUBDIVISION OF LOTS 33 to 43 BOTH INCLUSIVE IN BLOCK "T" IN ACADEMY ADDITION TO HARVEY IN THAT PART LYING SOUTH OF THE CALUMET RIVER OF THE NORTHWEST 1/4 OF SECTION 9, AND OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERTELAN, IN COOK COUNTY, ILLINOIS

and commonly known as 14621 S. Jefferson, Harvey, IL.

That said property is subject to Ordinance No. 1256 of the City of of Harvey, Cook County, Illinois. Said Ordinance provides for the creation of a lien for an unpaid water bill together with interest, costs and reasonable attorney's fees necessary for gaid collection.

That as of the date hereof the amount due, unpaid and owing to the claimant on account after allowing all credits with interest, costs and attorney fees in the sum of \$419.07 which sum will increase with future billings for water, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

THIS INSTRUMENT WAS

Steven P. Bloomberg MOSS AND BLOOMBERG, LTD. 305 West Briarcliff Road Bolingbrook 60439

759-0800

PREPARED BY:

91256

CITY-OF-HARVEY

PROPÉRTY INDEX NUMBERS 2 9 - 0 8 - 2 2 8 - 0 0 8

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY,

STATE OF ILLINOIS SS COUNTY OF WILL

I, STEVEN P. BLOOMBERG, being first duly sworn on oath depose and state that I am the authorized agent of the above-named claimant, that I have read the foregoing document, and that the statements therein contained are true.

:01 78 932 95

200/2 Ox Coo, SUBSCRIBED and SWORN to before ne this 17th day of September, 1981.

My Commission Expires June 26, 1989

09.T

My Clark's Office

#1.60